PLEASE INDIANA TITE 10971 FORT CROPH TO

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MARGARETTE CLEVELATO RECORDER

Prepared by & return to: Jean Byrne Castle Mortgage, Inc. 1315 W. 22nd St. Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated June 22, 1995, executed by Stephen J. Widelski and Janis A. Widelski, his wife
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$74,500.00 secured by a Mortgage dated June 22, 1995 and recorded in lake County on as Document No.
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 445 Concord Street, Crown Point, Indiana 46307
IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 22nd day of June, 1995. CASTLE MORTGAGE, INC.
BY: Vida Zinkus, Vice President ATTEST:
Melina Ma\n, Asst. Vice President STATE OF ILLINOIS)
COUNTY OF DUPAGE)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 22nd day of June , 1995.
Commission expires: May 17, 1997 OFFICIAL SEAL DIANE M GREISINGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: U5/17/97

LEGAL DESCRIPTION

LOT 44 IN BRIARWOOD UNIT NO. 2, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY #23-09-0392-0002