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WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE COMPANY RELEASE DEPARTMENT P.O. BOX 1289 FORT_WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1508803 /061 SMITH C. T. 1/18/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$36,987.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES T. SMITH , AND MARY L. SMITH

Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: NOVEMBER 16, 1993 Document #: 93082611

Book #: Page #:

Recording Date: DECEMBER 08TH, 1993

County/City: Lake

Property Address: 624 EAST 52ND PLACE GARY/MERRILLVILLE

State: IN

Parcel Identification #: 254605830020

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)

SS:

County of Allen)

Before me, MILDRED L. HUMES, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK ORD INDIANAPOLIS

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 03ND day of FEBRUARY, 1996.

MILDRED L. HUMES, Notary Public

Resident of Allen County

Expires: MARCH 3, 1997

This instrument prepared by: MILLIE HUMES

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

10.00 CK# 030518