9600982

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE COMPANY RELEASE DEPARTMENT P.O. BOX 1289 FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 9032606 /050 HEMPHILL JA 1/19/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$14,900.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN ANDREW HEMPHILL , AND DONNA L HEMPHILL , HUSBAND AND WIFE

Original Mortgagee: FIRST FEDERAL SAVINGS ANDL OAN ASSOCIATION OF LANSING

Dated: JUNE 27, 1969
Document #: 22213

Book #: Page #:

Recording Date: JUNE 30TH, 1969

County/City: Lake

Property Address: 518 BELDEN DR DYER

State: IN

Parcel Identification #: 121401040050

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. #769760 08-22-84

By: WATERFIELD MORTGAGE COMPANY, INC.

ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

NANCY C. DURNELL, VICE PRESIDENT

State of Indiana)

) \$8:

County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared NAMEY CONDURNELL, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY INCLATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 06TH day of FEBRUARY, 1996.

Malissa J. DUNKIN, Notary Publ

Resident of Allen County Expires: SEPTEMBER 19, 1997

This instrument prepared by: MALISSA DUNKIN

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

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