

Lot No. 16, except the West 8 feet thereof, in Block No. 4, as marked and laid down on the recorded plat of Oakland Addn to the City of Hammond, in Lake County, IN.

### SATISFACTION OF MORTGAGE

941 Becker St N.H.  
46320

This Certifies, that a certain Mortgage executed by \_\_\_\_\_

SAMUEL CRAWFORD AND JOSIE C. CRAWFORD

to \_\_\_\_\_

MERCANTILE NATIONAL BANK OF INDIANA

on 20th day of August, 19 69, calling for \$ 17,100.00 and recorded

in Record No. \_\_\_\_\_, page \_\_\_\_\_, Document No. 29529 Lake County, State

of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS \_\_\_\_\_ hand and seal \_\_\_\_\_, this 6th day of August 19 94  
ATTEST: MERCANTILE NATIONAL BANK OF INDIANA

*Mary Ann Zembala*  
Mary Ann Zembala, Asst. Cashier

*James F. Armbruster*  
James F. Armbruster, Asst. Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this  
6th day of August 19 94  
James F. Armbruster and Mary Ann Zembala, Assistant  
Vice President and Assistant Cashier, respectively,  
of Mercantile National Bank of Indiana  
acknowledged the execution of the annexed satisfaction of Mortgage.

Witness my Hand and official seal.

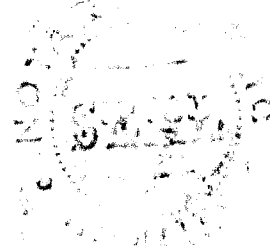
*Clara E. Polimac*  
Clara E. Polimac  
Notary Public  
My Commission expires 2-4-95  
County of residence: Lake

This instrument prepared by: James F. Armbruster, Assistant Cashier

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MERCANTILE NATIONAL BANK OF INDIANA  
RECORDED

96 FEB 13 PM 2:08



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