

LAWYERS TITLE INS. COMPANY  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

96009707

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

96 FEB 13 AM 11:44  
MARGARETTE CLEVELAND  
RECORDER

Loan No. 000100137 #96

Commonly known as:  
3025 163RD PLACE  
HAMMOND, IN 46323

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
NATIONS BANC MORTGAGE CORPORATION  
1201 MAIN STREET 9TH FLOOR DALLAS, TEXAS 75202  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/24/96 executed by  
RODOLFO L. TAMEZ  
CHERYL A. TAMEZ, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 96005902  
LAKE County Records, State of INDIANA on real estate legally described as follows:  
LOT 20, BLOCK 15, TURNER-MEYN PARK, IN THE CITY OF HAMMOND, AS SHOWN  
IN PLAT BOOK 19, PAGE 12, LAKE COUNTY, INDIANA.  
TAX I.D. #: 36-262-20 UNIT #26

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

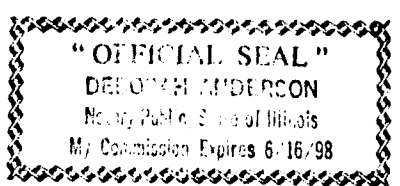
DATED: 01/24/96

*Joyce Grudzien*  
Witness: JOYCE GRUDZIEN, VICE PRESIDENT

*Amy Drew*  
Witness: AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE

On 01/24/96 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared JOYCE GRUDZIEN AND AMY DREW  
to me personally known, who, being duly sworn by me, did say that he/she is the  
VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

*Deborah Anderson*  
DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 1998

10<sup>00</sup>  
10/13/96