CITICORP MORTGAGE, INC. E. O. BOX 790006, MS 306 ST. LOUIS, MO 63179-0006 PREPARED BY: And K. WALTERS

CMI#: 2164964

**96**009628

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 FEB 13 AM 9: 23

MARGAHETTE CLEVELAND RECORDER

FHA#: 151-2359545-203 ANGELA KINCAIDE 4848 JACKSON ST GARY, IN 46408

> STATE OF INDIANA ASSIGNMENT KNOW ALL MEN BY THESE PRESENTS: COUNTY OF LAKE

THAT CITICORP HOMEOWNERS SERVICES, INC. A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF DELAWARE FOR THE SUM OF \$10.00 AND OTHER VALUABLE CONSIDERATION TO IT IN HAND PAID, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, TRANSFER, ASSIGN, SET OVER, AND DELIVER UNTO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS 151 NORTH DELAWARE ST, INDIANAPOLIS, IN 46204 ATTN: SINGLE FAMILY LOAN MANAGEMENT BRANCH, THE FOLLOWING:

"MORTGAGE BETWEEN CHERYL L. SIKES, A SINGLE PERSON TO SECURE THE PRINCIPAL SUM OF \$ 44425 TO SUBURBAN MORTGAGE CO., INC. DATED MARCH 29, 1985 AND RECORDED ON APRIL 2, 1985 AS DOCUMENT NO. 797724 IN LAKE COUNTY, INDIANA. ASSIGNED TO WESTAMERICA MORTGAGE COMPANY BY ASSIGNMENT DATED MARCH 29, 1985 AND RECORDED ON APRIL 2, 1985 AS DOCUMENT NO. 797725 IN LAKE COUNTY, INDIANA. ASSIGNED TO CITICORP HOMEOWNERS SERVICES, INC. BY ASSIGNMENT DATED APRIL 25, 1985 AND RECORDED ON AUGUST 23, 1985 AS DOCUMENT NO. 839593 IN LAKE COUNTY, INDIANA."

LEGAL: THE SOUTH 30 FEET OF LOT 21 AND THE NORTH 20 FEET OF LOT 20 IN BLOCK 4 IN JUNEDALE SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

THIS ASSIGNMENT IS WITHOUT RECOURSE OR WARRANTY, EXCEPT THAT THE UNDERSIGNED HEREBY WARRANTS THAT:

- (A) NO ACT OR OMISSION OF THE UNDERSIGNED HAS IMPAIRED THE VALIDITY AND PRIORITY OF SAID SECURITY INSTRUMENT;
- (B) THE SECURITY INSTRUMENT IS A GOOD AND VALID FIRST LIEN AND IS PRIOR TO ALL MECHANICS AND MATERIALMEN'S LIENS FILED OF RECORD REGARDLESS OF WHEN SUCH LIENS ATTACH, AND PRIOR TO ALL LIENS, ENCUMBRANCES, OR DEFECTS WHICH MAY ARISE EXCEPT SUCH LIENS OR OTHER MATTERS AS HAVE BEEN APPROVED BY THE ASSIGNEE HEREUNDER;
- (C) THE SUM OF \$41634.10 TOGETHER WITH INTEREST FROM THE 1ST DAY OF MAY , 19<u>96</u> AT THE RATE OF 12.5 % PER ANNUM, COMPUTED AS PROVIDED IN THE CREDIT INSTRUMENT, IS ACTUALLY DUE AND OWING UNDER SAID CREDIT INSTRUMENT;
- (D) THE UNDERSIGNED HAS A GOOD RIGHT TO ASSIGN THE SAID SECURITY AND CREDIT INSTRUMENT

TOGETHER WITH THE NOTE THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

TO HAVE AND TO HOLD THE SAME UNTO THE SAID SECRETARY OF HOUSING AND URBAN DEVELOPMENT AND UNTO HIS SUCCESSORS IN OFFICE AND ASSIGNS FOREVER.

IN TESTIMONY WHEREOF, CITICORP HOMEOWNERS SERVICES, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED IN ITS NAME THIS 24TH DAY OF JANUARY , 19 96 , BY ITS DULY AUTHORIZED AND UNDERSIGNED.

> CITICORP MORTGAGE, INC. SUCCESSORS IN INTEREST TO CITICORP HOMEOWNERS SERVICES, INC.

(CORPORATE SEAL)

VALLEROY, VICE PRESIDENT JAMES M.

STATE OF MISSOURI

COUNTY OF ST. LOUIS

ON THIS 24TH DAY OF JANUARY , 19 96 , BEFORE ME, , A NOTARY PUBLIC, PERSONALLY APPEARED JAMES M. VALLEROY , PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF SUBAN E STEINILAUER.

NOTARY PUBLIC STATE OF MISSOURI

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: ST. LOUIS COUNTY

MY COMMISSION EXP. AUG. 14,1999

Jusen E Stein Paux

+ 6025036 Cx#045432717