RELEASE OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage made and executed by ALAMA D BRIDGEMAN A WIDOW, to HOUSEHOLD FINANCE CORPORATION III on the 16TH day of JUNE, 1994, calling for \$5000.00 and recorded in Mortgage Record 94044921, Book NA, Page NA, in the Recorder's Office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this February 1996.

HOUSEHOLD FANANCE CORPORATION III

By:

A.L. HOOD

Vice President

Admin. Services Division

STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a Notary Public in and for said County, in the State aforesaid, do hereby certify that A.L. HOOD, personally Hown to me be the Officer of HOUSEHOLD FINANCE CORPORATION III Band personally know to me to be the same person whose name subscribed " to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this February 6, 1996.

OFFICIAL SEAL
ALICIA P. FREEMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-3-98

Notary Public

THIS DOCUMENT WAS PREPARED BY: ALICIA FREEMAN HOUSEHOLD FINANCE CORPORATION 577 LAMONT ROAD

ELMHURST, IL 60126

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