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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 FEB 13 AM 9: 23

MARGAHETTE CERVEUAND-RECORDER

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.				BORROWER ROBERT M YOUNG ROSEMARIE YOUNG		
		5.48 5.48				
2320 Thos Lansing, TELEPHON 708-474-1	rnton Rd. IL 60438 NE NO.	PRESS	93 ST	30 NORTHCO JOHN, IN ELEPHONE N	46373	DENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT, CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MUNITY	CUSTOMER NUMBER	LOAN NUMBER
	0.000\$	\$19,500.00	05/31/74			630106800

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MONIGAGE WA	(OIILLE	7.	
KNOW ALL MEN BY THESE PRESENTS,	that ADVANCE BAN	K, s.b., successor to	Homewood Federal S&L
Association of the County of	COOK	and State of	ILLINOIS
for and in consideration of the payment o	f all or a portion of the	e indebtedness secured by t	he <u>Mortgage</u>
hereinafter mentioned, and of the sum of	one dollar, the recei	ipt whereof is hereby acknow	Medged, doeshereby
REMISE, RELEASE, CONVEY, and QUIT			
the right, title interest, claim or demand			
date the 31ST day of MAY, 1974			
LAKE	County, in the State	of Illinois, in Book	of records, on Page
, as Document No25:	3565to	the premises therein descri	bed as follows, situated in the
County of LAKE	State of III	linois, to wit the property d	escribed in Schedule A on the
reverse, together with all the appurtenance			
Permanent Réal Estate Index Number(s):	22-12-0039-001	.1	
Address(es) of Premises: 9330 NORTH			. ^(
ST JOHN, II	46373		13/3
•			lo,

#67993

LP-IL503 @FormAtion Technologies, Inc. (10/27/94) (800) 937-3799

Witness its hand and seal	, this <u>12th</u> day of	December, 19	995	7
		MORTGAĞE By:	E: ADVANCE BANK, s. Homewood Pederal	b., successor to
[Seal]		lts:	lice President	
		7 20 30 40 40 40 40 40 40 40 40 40 40 40 40 40	any Oith Palha. Secretary	
This instrument was prep	ared by and after recording r			
ADVANCE BANK 2320 THORNTO LANSING, IL	N ROAD			
STATE OF)		•
COUNTY OF) 88)		
ı	Henrietta Uram	a notary public in	and for said County in the	State aforesald DO
HEREBY CERTIFY THAT	Cheryl Oostema Advance bank, s.b.	personal	ly known to me to be the	Vice President
corporation, and	Mary Beth Palka	personally kno	wn to me to be the	Secretary of
sald corporation, and perinstrument, appeared before secretary pursuant to authority give	ersonally know to me to be fore me this day in person any, they signed and delivered en by the Board of $\frac{\text{Dir}_0}{\text{t}}$ of said corporation, for the	the same persons we deserted acknowled the said instrument arectors of said con	rhose names are subscribinged that as such	bed to the foregoing Ce President and to be affixed hereto,
Given under my hand	and seal this	12th day of	December, 1995	•
,) , ,	MOTFICIAL SEAL" HENGIETTA URAM http://pubms.statu.el./19/98	SCHEDULE A	Usmacka Notary Public	ilman.

LOT 11, VILLA ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.