	RELEASE OF MORTGAGE	1000 四流
THIS CERTIFIES that the ann	nexed Mortgage to <u>Parnell Robinson and</u>	Cora Robinson
which is recorded in the office of the	e Recorder of Lake	County, Indiana, in Mengage
Becord 94072277, page	, has been fully paid and satisfied and the same it	s hereby released.
Witness the hand and seal of sa	aid Mortgagee, this 21st day of No	ovember 19—95.
	_American Cener	ral Finance, Inc. (Seal)
	B/:	dor m
STATE OF INDIANA, L	ake County, ss:	10 Va
Before me, the undersigned, a Notar	y Public in and for said county, the CE2150 da	ev of November 3. 40 71
	ins guantaknowedan tig	7 V7 (- 50% A 5 E 4
IN WITNESS WHEREOF, I ha	ave hereunto subscribed my name and affixed my	official seal.
My Commission expires	-10/8/98 SAMUEL CRUO	CALLANS THE
		Gish Notary Public Lk Cty, Resident
FOR VALUE DECEIVED, the miss	ASSIGNMENT OF MORTGAGE	and the second of the second o
office of the Recorder ofLa	ike County Indiana	dian (Mortgagee) which is recorded in the
and the contract described therein	which it secures are hereby assigned and t	transferred to Ameniann Ceneral
		with (without) recourse upon the Mortgagee.
Williess the hallo and Seal Of Sail	d mortgagee, this14th	day of Sept Amble (SEAL)
STATE OF INDIANA, Lake	•	V-118
	tary Public in and for said county, this	day ed the execution of the above assignment of
mortgage.		
My Commission expires 8-11-		y official seal.  Author Book Notary Public
County of Residence:	Lake	Judith Book
	day of m., and County.	
AGE	o'clock	
FROM TO	S S S S S S S S S S S S S S S S S S S	
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	Received for record this	
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