RELEASE OF MORTGAGE

marriedof the City ofMer	y John G. Demetrakis and Harriett I. Demetraki crillville County of I	ake
State ofIndiana		
	(Corporate name and	address)
6701A Broadway, Merrillville, In 46410	Lake	
County, <u>Indiana</u> , on the <u>10</u> (State)	Oth day of March, 19 95	
securing the principal sum of \$ 10.000.00	and duly recorded in Mortga	
95013054 , Bage	, in the Office of the <u>REcorder of</u> (Recording)	
LakeCounty,		
	(State)	·
satisfied, and same in hereby released.		· w
IN WITNESS WHEREOF, the Undersigned has he	ereunto set its hand by its properly	6
authorized offices this 11th	day of <u>September</u>	<u>O</u> ,
19_95		9
	American General Finance, Inc.	
	(Corporate Name)	N
	By Daniel Manager of Aller	
	Branch Manager and Attorney-in-Fact	
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	A Company of the Comp	—
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STATE OF Indiana) SS:		R RS
COUNTY OF Lake)	RECORDEN	· a 05
··- -		12 :6 GBC CAL
The undersigned, a Notary Public, in and for the foregoing Release was this day produced to me in si	State and County aforesaid, does hereby certify that the	_ 0 -
Dana A. Hopkins	Branch Manager and Attorney.	in-Fact,
of saidAmerican General Finance,	Inc.	,
to be the act and deed ofAmerican General :	(Corporate Name) Finance, Inc.	
(0	Corporate Name)	
and the act and deed of <u>Dana A. Hopki</u> : Attorney-in-Fact.	ns, Branch Man	ager and
	11+h	1
IN WITNESS WHEREOF, I have hereunto set my September , 19	y hand and seal this <u>11th</u> 95	day of
, 10	\wedge	
	My Commission expires 1-10/8/98	- • • • • • • • • • • • • • • • • • • •
	Carolin Carolina Gish	
	Notary Public, <u>lake</u> County, State of <u>Indiana</u>	
	State of <u>Indiana</u>	Service Servic
This instrument was prepared by <u>Carolyn</u>	n E. Gish	
	March - Coll 1	
	Curble Export	<u> </u>
	(Signed)	100
070-00173 (REV. 8-87)		10 70
		#NIN2Na1
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