

198533-Garner Lion HO.

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STATE OF INDIANA
COUNTY OF LAKE

DL-H 4374143009

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, SMALL BUSINESS ADMINISTRATION, an agency of the United States duly created under and by virtue of an Act of Congress, does hereby certify and declare that certain mortgage in the original principal sum of \$43,400.00, executed and delivered under date of February 13, 1991, by J, W, Garner and Annetta Garner, Husband and Wife, mortgagor, to SMALL BUSINESS ADMINISTRATION, as mortgagee, which said real estate mortgage was recorded on March 6, 1991, as Document No. 91010535, with the Recorder of Lake County, State of Indiana, is hereby released and said Recorder of Lake County is hereby authorized and directed to enter of record the release of said mortgage.

IN WITNESS WHEREOF, the said SMALL BUSINESS ADMINISTRATION has caused these presents to be executed by its duly authorized officer, of its District Office in the City of Birmingham, State of Alabama, on the 25th day of January, 1996.

SMALL BUSINESS ADMINISTRATION

By: D.R. Bales
D. R. Bales
Supervisory Loan Specialist
Birmingham District Office
Birmingham, Alabama

96009382

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that D. R. Bales, whose name is a Supervisory Loan Specialist, Birmingham District Office, Small Business Administration is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

96 FEB 13 AM 8:53
MARGARET
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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GIVEN UNDER MY HAND and seal this the 25th day of
January, 1996.

Betty N. Beason
Notary Public

My Commission Expires:
November 15, 1996

THIS INSTRUMENT WAS PREPARED BY:
E. H. Bixler, IV
Attorney Advisor
Small Business Administration
2121 8th Avenue North, Suite 200
Birmingham, Alabama 35203