

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) MURPHY MICHAEL PATRICK		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 304 84 3108	
4.a GRADE, RATE OR RANK CPL	4.b PAY GRADE E-4	5. DATE OF BIRTH (YYMMDD) 721231		6. RESERVE OBLIG. TERM. DATE Year 99 Month 05 Day 06	
7.a PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO HEPS DES PLAINES IL		7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 5708 WEST 122nd PLACE CROWN POINT TN 46307			
8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND NALS-11 MAG-11 3DMAW MARFORPAC		8.b STATION WHERE SEPARATED NCAS EL TORO SANTA ANA CA RUC 01065			
9. COMMAND TO WHICH TRANSFERRED MARINE CORPS RESERVE SUPPORT COMMAND KANSAS CITY MO RUC 36005				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$100,000	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 6097 - A/CS TRUCMECHF/A-18 3 YEARS 3 MONTHS		12. RECORD OF SERVICE			
		a Date Entered AD This Period	92	01	16
		b Separation Date This Period	96	01	15
		c Net Active Service This Period	04	00	00
		d Total Prior Active Service	00	00	00
		e Total Prior Inactive Service	00	00	00
		f Foreign Service	01	06	00
		g Sea Service	00	00	00
		h Effective Date of Pay Grade	93	10	01
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL; SEA SERVICE DEPLOYMENT RIBBON W/1; GOOD CONDUCT MEDAL; NAVY UNIT COMMENDATION; LETTER OF APPRECIATION; MERITORIOUS MAST					
14. MILITARY EDUCATION (Course title, number of weeks and month and year completed) AVN/STRUCMECHMETALSMTTH (64 W) 10WKS JUL 92; FA-18 AVN HYD/STRUCMECHCONOMA 7WKS OCT 92 WELDING CERT SCHOL 8WKS NOV 93					
15.a MEMBER CONTRIBUTED TO POSTSECONDARY EDUCATION VETERANS EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b HIGH SCHOOL GRADUATE OR EQUIVALENT	
			X	Yes	
				No	
				X	
16. DAYS ACCRUED LEAVE PAID 0.05 RLB TO 00 SLB					
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
18. REMARKS GOOD CONDUCT MEDAL PERIOD COMMENCED 950116 MEMBER CONTRIBUTED \$1200.00 TO MGIB WHILE A MEMBER OF THE MARINE CORPS RESERVE, YOU WILL KEEP THE DIRECTOR, MCRSC (TOLL FREE 1-800-255-5082, OR IF WITHIN THE STATE OF KANSAS CALL COMMERCIAL (913) 236-3108; IF ALTOVER IS AVAILABLE, CALL 465-3110) INFORMED OF ANY CHANGE OF ADDRESS, MARITAL STATUS, NUMBER OF DEPENDENTS, CIVILIAN EMPLOYMENT, OR PHYSICAL STANDARDS.					
19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 5708 W 122nd PLACE CROWN POINT TN 46307			19.b. NEAREST RELATIVE (Name and address - include Zip Code) KATHY MURPHY (M) SAME AS 19A		
20. MEMBER REQUESTS COPY 6 BE SENT TO <input checked="" type="checkbox"/> IN DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) E. T. TRACY, CW02, PERSO		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Michael P. Murphy</i>					

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25. SEPARATION AUTHORITY MARCORSEPMAN dat 1005		26. SEPARATION CODE MRK1		27. REENTRY CODE RE-1A	
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE (USMC) EAS					
29. DATES OF TIME LOST DURING THIS PERIOD NONE				30. MEMBER REQUESTS COPY 4 <i>[Signature]</i> Initials	

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STATE OF INDIANA
LAKE COUNTY
RECORDS
950113 AM
FILED