

60322

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

PIF /LB97

RELEASE OF LIEN

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,
the present legal and equitable Owner and Holder of that one certain
Promissory Note in the original principal sum of \$69600.00,
dated SEPTEMBER 15TH, 1992, and executed by
KEVIN P DEAN & JANICE L DEAN, HUSBAND & WIFE

payable to
APS MORTGAGE SERVICES, INC.,

more fully described in a Mortgage/Deed of Trust, duly recorded in
INSTRUMENT, #92058713, of the Mortgage/Deed of Trust records of
LAKE County, INDIANA; said Note being secured by the
therein described lien against the following described property:

LOT 25, BROADRIDGE ADDT TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT
BOOK 31, PAGE 22, IN LAKE COUNTY, INDIANA

FOR AND IN CONSIDERATION of the full and final payment of said Note,
the receipt of which is hereby acknowledged, have released and
charged, and by these presents do hereby release and discharge,
above described property from all liens held by the undersigned,
securing said Note.

Executed this JANUARY 17, 1996.

Barnett Mortgage Company

96009171

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 FEB 12 AM 11:40
HARRIS COUNTY CLERK AND
RECORDER

Attest:

By Ray Johns
Ray Johns, Vice President

Susan Naylor
Susan Naylor
Assistant Secretary

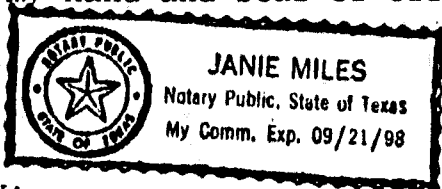


STATE OF TEXAS
COUNTY OF BEXAR

ss.

Before me, the undersigned authority, on this day personally appeared
Ray Johns, Vice President and Susan Naylor, Assistant Secretary
of Barnett Mortgage Company known to me to be the persons whose names
are subscribed on the foregoing instrument, and acknowledged to me
that they executed the same for the purpose and consideration therein
expressed, in the capacity therein stated and as the act and deed of
said Company.

Given under my hand and seal of office on JANUARY 17, 1996.



Janie Miles
THE UNDERSIGNED
Notary Public in and for the

Requested By:

N ELLIS
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 587122188
Loan No. 13353145
PF20 - 082395KT - 6017

PFDT: 95-09-05

10.00 pd
CK# 3353145