

HOLD FOR FIRST AMERICAN TITLE

PREPARED BY:

GENE ALGER  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:

LAMPA ENTERPRIZE  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 29, 1996**  
executed by **DOMINICK J. ROMANO, SR. AND WANDA ROMANO, HUSBAND AND WIFE**

to **LAMPA ENTERPRIZE**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **9219 INDIANAPOLIS BOULEVARD**  
**HIGHLAND, INDIANA 46322**

and recorded in **96009125** **LAKE** County Records,  
State of **INDIANA** described hereinafter as follows:

**LOT 24 IN BLOCK 2 IN REDIVISION OF LOTS 1 TO 57 IN BLOCK 1 AND LOTS 1**  
**TO 52 IN BLOCK 2 IN BLACKMUN'S ADDITION TO THE CITY OF HAMMOND, AS**  
**SAME APPEARS OF RECORD IN PLAT BOOK 12, PAGE 1 IN THE RECORDER'S OFFICE**  
**OF LAKE COUNTY, INDIANA.**

96009126

MARSHALL C. CLEVELAND  
RECORDER

96 FEB 12 AM 10:17

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

32-63-23 UNIT 26

Commonly known as:  
**1331 SHERMAN STREET, HAMMOND, INDIANA 46320**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: JANUARY 29, 1996

STATE OF **INDIANA**  
COUNTY OF **LAKE**

LAMPA ENTERPRIZE

On JANUARY 29, 1996 before me,  
(Date of Execution)

the undersigned, a Notary Public in and for said County  
and State, personally appeared **TED F. LAMPA**

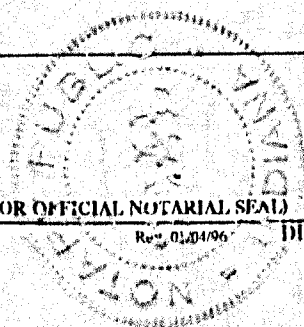
BY: **TED F. LAMPA**  
ITS: **PRESIDENT**

known to me to be the **PRESIDENT**  
and **GENE ALGER**  
known to me to be the **SR. LOAN OFFICER**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

BY:  
ITS:   
WITNESS: **GENE ALGER**

Notary Public **LAKE** County,  
**MAUREEN LUBOTINA**  
My Commission Expires **7-20-98**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Revised 01/04/96 DPS 118

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