CONSUMER LOAN DEPARTMENT
PEOPLES BANK SB 9204 COLUMBIA AVE MUNSTER, IN 46321

TICOR TITLE INSURANCE Crown Point, Indiana

MARE CIRAPA

S	ATISFACTION OF MORTGAGE	
This Certifies, 7	hat a certain Mortgage executed by	Стабо истано в бир постурация рузеванности в суставнице.
ROBERT J SOOHEY		
	to PEOPLES BANK SB	036
	NUE , MUNSTER, IN 46321	09
on 22nd day of	APRIL 19 95 , calling for \$ 14,000.00 ar	nd recorded
in Mortgage Record No.	95022071, page , LAKE	County,
	hand and seal , this 7TH day of FEBRUARY PEOPLES BANG SB BY: JOEL GORELICK, VICE PRESIDENT, CHIEF	19 96 F LENDING OF
State of INDIANA	Before me, the undersigned, a Notary Public in and for said County, this 7TH day of FEBRUARY 19 96 JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER OF PEOPLES BANK SB acknowledged the execution of the annexed satisfaction of mortgage. Witness my Hand and opinion seal My Commission expires 21 SHARON Y ACENDAR RESIDENT OF LAKE COUNTY DONEY L GROVE, VICE PRESIDENT, CONSUMER LOANS	RECORD

LOT 25 IN UNIT 2, NILES CREEK ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

