

RTT 157152-170

196924

BERRYMAN

PIF /L417

RELEASE OF LIEN

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

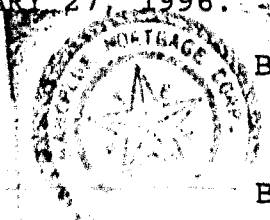
THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$75000.00, dated JANUARY 2ND, 1992, and executed by JAMES L. BERRYMAN AND VICKIE L. BERRYMAN, HUSBAND AND WIFE payable to BANCPLUS MORTGAGE CORP.

more fully described in a Mortgage/Deed of Trust, duly recorded in INSTRUMENT, #92000722, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

LOT 302 IN HEATHER HILLS, SECTION 3, UNIT 1, IN THE TOWN OF SCHERERVILLE, A PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 53, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 71, PAGE 36, IN THE OFFICE OF THE RECORDER LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JANUARY 27, 1996.



BancPLUS Mortgage Corp.

Attest:

By

RAY JOHNS VICE PRESIDENT

GILBERT HARKLESS ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

ss.

Before me, the undersigned authority, on this day personally appeared RAY JOHNS, VICE PRESIDENT, and GILBERT HARKLESS, ASSISTANT SECRETARY of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JANUARY 27, 1996.



THE UNDERSIGNED Notary Public in and for the State of Texas

Requested By:

G COMPTON BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, TX 78265-6017

Inv. No, 450603210 Loan No, 10473932 PF20 - /082395KT - 6017

PFDT: 95-11-22

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96 FEB 12 AM 9:43

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

1000.00 pd #911273633