

LOAN #20800051396

PEOPLES BANK SB
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by: WILLIAM B. HATCHER AND JUANITA A. HATCHER, HUSBAND AND WIFE TO PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, N/K/A PEOPLES BANK SB

on 297TH day of OCTOBER 1969, calling for \$22,400.00 and recorded In Mortgage Record NO. 37071 page, Of LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS _____ hand _____ and seal _____, this 8TH day of FEBRUARY 1996

PEOPLES FEDERAL SAVINGS AND
LOAN ASSOCIATION N/K/A PEOPLES BANK SB

Joel Gorelick
JOEL GORELICK, VICE PRESIDENT
CHIEF LENDING OFFICER

State of INDIANA, LAKE County, SS:
Before me, the undersigned, a Notary Public in and for said county, this 8TH day of FEBRUARY 1996, JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER

acknowledged the execution of the annexed satisfaction of mortgage.
Witness my Hand and official seal.

Laura M. Martinec Notary Public
My Commission Expires 10/15/98 LAURA M. MARTINEC
"Resident of Lake County"

This instrument prepared by: Patricia J. Mrvan pjm

LOT 44, EXCEPT THE SOUTH 4 FEET THEREOF, AND ALL OF LOTS 45 AND 46 IN BLOCK 20 IN UNIT 5 OF WOODMAR, HAMMOND, AS PR PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE 23 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, ALSO THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH OF AND ADJACENT OF SAID LOT 46.

14-96-R05861

TICOR TITLE INSURANCE
Crown Point, Indiana

96009072

96 FEB 12 AM 9:43

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD.

MARGARET L. UELAND
RECORDER

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