KNOW ALL MEN BY THESE PRESENTS: THAT\_CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER

## PHH US MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN NOVEMBER INDENTURE OF MORTGAGE DATED THE 3rd DAY OF A.D. 1995, MADE BY SCOTT D. BURKHART & LINDA F. JENKINS, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Eighty-Three Thousand Five Hundred and 00/100-----DOLLARS, (\$ 83,500.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

> LOTS 2 AND 7 IN BLOCK 11 IN SURPRISE PARK ON THE LAKE, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. DOCUMENT NO. 95068451 , TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST; TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PARTY ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THES. INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY
MANAGER , AND ATTESTED BY LINDA G. UNDERWOOD AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS DAY OF , A.D. 1995. ATTEST: INDA G. ÚNDÆRWOOD Indiana STATE OF SS: Lake COUNTY OF BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 3rd DAY OF November ,1995, PERSONALLY ,1995, PERSONALLY APPEARED Shirley L. Haney Manager RESPECTIVELY, AND ACKNOWLEDGED THE <u> Linda G. Underwood</u> EXECUTION OF THE FOREGOING INSTRUMENT. Security Sections

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MY COMMISSION EXPIREST

THE HAMPERMA WINDHINGHIL BIRW

COUNTY OF TORBLOSNESS

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