

File with County Recorder if unincorporated and/or there are new trustees

7037 Arkansas  
→ Nix. 46323  
JAMES MOERY

### RECORD OF TRUSTEES

NORTH INDIANA CONFERENCE  
THE UNITED METHODIST CHURCH

STATE OF INDIANA

RE: BOARD OF TRUSTEES OF

SS: First United Methodist Church

COUNTY OF Lake

Hammond, INDIANA

I, Bonnie Watson, the qualified and acting Recording Secretary of the Hammond 1st charge of the North Indiana Conference of the United Methodist Church do hereby CERTIFY that at the Hammond 1st Charge Conference said organization held in accordance with the law and the canons of The United Methodist Church on the 17th day of October 1995, the following were elected as members of the Board of Trustees of said Church to serve as is hereinafter provided:

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Pete Ward 1998 Lois Wade 1998 Alvin Bessler 1998  
and as a result of said election the entire Board of Trustees and the expiration dates of their respective terms are as follows:

<u>Jim Moery</u> Term Expires 19 <u>96</u>	<u>Ed VanKley</u> Term Expires 19 <u>97</u>
<u>Dale Kahn</u> Term Expires 19 <u>96</u>	<u>Dave Watson</u> Term Expires 19 <u>97</u>
<u>Jack Yerkes</u> Term Expires 19 <u>96</u>	<u>Pete Ward</u> Term Expires 19 <u>98</u>
<u>Jean Bernius</u> Term Expires 19 <u>97</u>	<u>Lois Wade</u> Term Expires 19 <u>98</u>
	<u>Alvin Bessler</u> Term Expires 19 <u>98</u>

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

96 FEB - 9 PM 1:55

I further CERTIFY that under canons, rules and regulations of The United Methodist Church each Trustee serves until the end of the calendar year in which his/her term expires or until his/her successor is elected.

WITNESS my hand this 17th day of October, 1995.

Bonnie K. M. Watson RECORDING SECRETARY  
James Moery PRESIDING OFFICER

### RECORDER'S CERTIFICATION

This is to certify that the Trustees elected \_\_\_\_\_, 19\_\_\_\_ for the \_\_\_\_\_ UNITED METHODIST CHURCH have been filed with the County Recorder of \_\_\_\_\_ County, State of Indiana.

Signed \_\_\_\_\_ Recorder

Date \_\_\_\_\_ 19\_\_\_\_

This from to be recorded at County Court House and then sent to District Superintendent.

revised 8/11/92bsp

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SKL  
CS