RELEASE OF MORTGAGE

THE DIDDOG	NIEGO O					
GEORGE E AF	ONESS Secured by a Mort RGO AND ELLEN W. A	gage executed by	AND LITER			
to SECURITY FEDERAL				/ INDIANA Form	erly Known as:	
SECURITY FEDERAL SA						
CORPORATION dated				.00 and recor	ded in Mortgage	
Record No.	, Page No.	, Document No	703055	of the	e records of	
LAKE	County, in the State of	INDIANA	havin	ig been fully paid a	ind discharged,	
such Mortgage is hereby d	eclared fully paid, satisfied	d and released this c	iate JAN	UARY 25, 1990)	.•
		SECURITY FEDE	EDAI DANK s	FEDERAL SAVI	NGS BANK	
		of LAKE COUNT				Ma .
				S AND LOAN AS		
		of LAKE COUNT				
		/	\mathcal{D}			
		BY:/		<u> </u>	·	
		PERRY L. I	FERRINI,	Chief Mortgage	Officer	
ATTEST:						
BY: 12 SHARON MOLNAR	Asst. Vice Pro	(AC) esident				8000
STATE OF INDIANA)					89
2 K K 42 K/K 117 K/K K 11 K) SS					00
COUNTY OF LAKE)					0
FERRINI, Chief Mortgag FEDERAL SAVINGS BA AND LŌAN ASSOCIATI whose names are subscrib acknowledge the executio voluntary act and as the fr of LAKE COUNTY, IND of LAKE COUNTY, IND thereto attached.	NK of LAKE COUNTY, ION of LAKE COUNTY, ed to the foregoing instrum n of the annexed Release cee and voluntary act of the IANA . Formerly Known IANA for the uses and pure the second country and the second country and pure the second country and the second count	MOLNAR, Asst. V INDIANA, Former INDIANA who are nent as such Chief N of Mortgage and del e said SECURITY F as: SECURITY FE rposes therein set fo	ice President of ly Known as: So personally known dortgage Office livered the said FEDERAL BANDERAL SAVII orth and caused	SECURITY FEDER SECURITY FEDER SECURITY FEDER SECURITY FEDER SECURITY FEDERAL SECURITY SECURITY FEDERAL SECUR	ERAL BANK, a RAL SAVINGS same persons esident, and free and AVINGS BANK ASSOCIATION allofted said to	95.5FB - 0
Given under my hand and	Notarial Seal this date	FEBRUARY (Idl.) 1(.) ANUNCIADA (Alles	Notary Public		† >

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

LOT 2, BLOCK 2, GREENMEADOW MANOR UNIT NO. 1, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 31, PAGE 51, IN LAKE COUNTY,

County of Residence: LAKE

My Commission Expires: MAY 7, 1999