

LOTS 32, 33, 34 AND 35 SPRINGROSE HEATH SUBDIVISION, UNIT SIX, A PLANNED UNIT DEVELOPMENT, AS SHOWN IN PLAT BOOK 78, PAGE 69, IN LAKE COUNTY, INDIANA.

C482071
11364870 - 52372
MM

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed bySAND RIDGE BANK, NOT PERSONALLY.....
BUT AS TRUSTEE UNDER TRUST NO. 13-7593

..... to SAND RIDGE BANK
on 15TH day of AUGUST 19 95, calling for \$ 78,000.00 and recorded
in Mortgage Record No. 95047254, page LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 7TH day of FEBRUARY 19 96...
SAND RIDGE BANK
BY: Donald L. Harris
DONALD L. HARRIS, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 7TH
day of FEBRUARY 19 96, PERSONALLY APPEARED
DONALD L. HARRIS, VICE PRESIDENT OF SAND RIDGE BANK

acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF
RESIDENCE: LAKE

Witness my Hand and official seal.

Donna S. Shear

DONNA S. SHEAR

Notary Public.

My Commission expires 12/17/98

This instrument prepared by:

DONALD L. HARRIS - VICE PRESIDENT

96008875

96 FEB - 9 AM 10:31

MARGARETTE DELAMON
RECORDER

10-ct

Sh

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD