FA 16311 #10



1	REI	LEASE OF M	IORTGAGE			
This certifies, th	at a certain mortg	age execute	d by JANET S I	LARIMORE		
of the City of MERRILL	VILLE, C	ounty of LAK	Œ	State o	f in to	
8	MERICAN GENERAL 308 CEDAR PARKWA 3CHERERVILLE, IN	Y SCHERERVII				
County, LAKE	, on 9-21	-94	, securing the principal sum, of \$4623.46			
and duly recorded in M	lortgage Book	, Page ۹Կ(ുധ [ു] in the Offic	ce of the LAKE		
County, INDIANA	ndiana , has been fully paid and satisfied, and same is hereby released					
IN WITNESS WHER authorized offices this	EOF, the Under	rsigned has	hereunto se	t its hand by	y its properly	
	MA	ERICAN GENE	RAL FINANCE,	INC	00	
	D.	· Maure	RAL FINANCE, Branch Man	well	88	
	Бу	<i></i>	Branch Man	ager and Atto	rney-in-Facts	
STATE OF INDIANA) SS:				
COUNTY OF LAKE)				
					76	
The undersigned hereby certify that the State and acknowledge	a Notary Public	c, in and fo	or the State a	and County a	foresaid does	
State and acknowledge	ged by LAWRENCE A	. HORVATH		Branch M	lanagen çandz	
Attorney-in-Fact, of s	aid american geni	ERAL FINANCI	E, INC		, to be the ast	
and deed of AMERICAN LAWRENCE A. HORVATH			anager and At	•	act and deed ef	

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1ST day of FEBRUARY 1996

> My Commission expires: 1/20/98

Notary Public, LAKE State of INDIANA

This instrument was prepared by DAWN R. STILLWELL

070-00173 (REV. 8-87) UN2511