RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by

| TEANEMER II LEUANDOUCUT A | ND. | |
|--|--|--|
| JEANETTE H LEWANDOWSKI AI MARIA LEWANDOWSKI | ND | |
| | The state of the s | 9 |
| | | 9 |
| to FIRST FED SVNGS BNK OF INDIA | ANA | 00 |
| on <u>2/27/95</u> , securing <u>\$78,900</u> | .00 and recorded in Mortgage Drawer | |
| No. , Instrument No. <u>95010919</u> | of | 75 |
| paid and satisfied, and the | unty, State of Indiana, has been fully same is hereby released. Dated this | |
| | ember , 1995 | |
| Re-Recorded Date: 0/00/00 | COUNTRYWIDE FUNDING CORPORATION | ************************************** |
| Inst #: | <i>(</i>) | |
| Book: Page: | | 2 P 8 |
| 5 | AMY MCALLISTER | |
| | ADDIDIANT SUCKBIANT | 一 为间" |
| (| | |
| į | HEATHER HALPIN | S CONS |
| | ASSISTANT SECRETARY | |
| STATE OF TEXAS | , COLLIN County, ss: | " |
| | Notary Public in and for said County f December , 1995 | |
| and State, this 22 day o personally appeared: | i <u>December</u> , 1995 | |
| AMY MCALLISTER and HEATHER HALPIN | , ASSISTANT SECRETARY , ASSISTANT SECRETARY | · |
| of COUNTRYWIDE FUNDING CORPORA | TION and acknowledged the | The second secon |
| execution of the foregoing rel I have subscribed my name and | ease of mortgage. In witness whereof affixed my official seal. | |
| My commission expires: 12/01 | 198 D. O. | |
| | DAVID MIKUS | |
| | Notary Public | |
| Mail Recorded Satisfaction To | Countrywide Funding Corp. 6400 Legacy Drive Department PTX-41 Plane. TX 75024 | |



