

STATE OF INDIANA
LAKE COUNTY 240 LD
FILED FOR RECORD

96 FEB -8 AM 10:19

MARGARETTE CLEVELAND
RECORDER

Chicago Title Insurance Company

96008620

PREPARED BY:
Peter John Bakas
SELECT HOME MORTGAGE
CORPORATION
27 WEST 80TH PLACE
MERRILLVILLE, IN 46410
AND WHEN RECORDED MAIL TO

CrossLand Mortgage Corp.
6417 Odana Road
Madison WI 53719

Loan # 3671393

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP., ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 1st, 1996 executed by DAVID A WILSON and CHARLENE R WILSON, husband and wife

to SELECT HOME MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is

27 WEST 80TH PLACE, MERRILLVILLE, IN 46410

and recorded in Liber _____ Page(s) _____ LAKE _____ County Records. State of _____ described hereinafter as follows:

#96008620 IN

LOT 83, WOODLAND HILLS THIRD ADDITION TO THE TOWN OF LOWELL, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 38, PAGE 10, IN LAKE COUNTY, INDIANA

ITEM # 4-69-11

WARD #

ALSO KNOWN AS: 602 GATEWOOD DRIVE, LOWELL, IN 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00
OK
SK

Loan# 3671393

Select Home Mortgage Corporation

STATE OF Indiana
COUNTY OF Lake

[Signature]
By: Peter John Bakas
Its: President

On FEBRUARY 1, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakas known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public *[Signature]*
County, Lake
My Commission Expires
STEPHAN F. DAVIS
RES. OF LAKE

My Commission Expires
May 2, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

