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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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96 FEB - 8 AM 9:43

MARGARETTE CLEVELAND
RECORDER

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to a certain Note
dated January 31, 1996, executed by Dianne L. Blatz, Divorced Not Since
Remarried

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the
laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St.,
Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount
\$ 32,000.00 secured by a Mortgage dated January 31, 1996 and recorded in
Lake County on 2-7-96 as Document No. 96008329,
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 520 East 70th Place, Merrillville, Indiana 46410

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by
its Assistant Vice President this 31st day of January, 1996.

BY: Sharon A. Bartel
CASTLE MORTGAGE, INC.
Sharon A. Bartel, Assistant Vice President

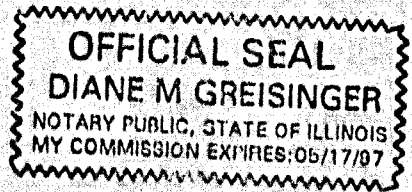
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that Sharon A. Bartel, personally know to me to be the Assistant Vice President
of CASTLE MORTGAGE, INC., personally know to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledge that as such Assistant Vice President, she signed and delivered the
said instrument pursuant to authority given by the Board of Directors as said corporation,
as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of January,
1996.

Commission expires: May 17, 1997
Diane M. Greisinger
Notary Public



1700
to
SM

LEGAL DESCRIPTION

A PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 60 FEET NORTH OF THE NORTHEAST CORNER OF LOT 2, BLOCK 2, PART 1, MERRILL HEIGHTS SUBDIVISION, AS SHOWN IN PLAT BOOK 28, PAGE 58; THENCE WEST 79.3 FEET; THENCE NORTH 160 FEET; THENCE EAST 79.07 FEET; THENCE SOUTH 160 FEET TO THE NORTH LINE OF RIDGE AVENUE (NOW EAST 70TH PLACE) IN SAID SUBDIVISION TO THE POINT OF COMMENCEMENT, IN LAKE COUNTY, INDIANA.

KEY #: 15-29-66, UNIT 8