

Return: PO Box 1938 Indemnifying Mortgage
Box 46409

THIS INDENTURE WITNESSETH, That Jacqueline Mohn
of Lake County, in the State of Indiana
hereby mortgage and warrant to the Holloway Lumber & Construction Co. Inc.
Lake, the following described property in the County of Indiana
and State of Indiana, to wit:

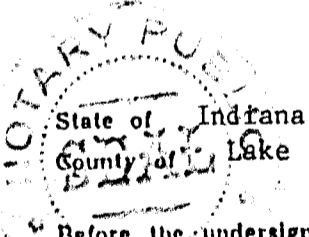
Charles E. Olson's First Subdivision all of Lot 1
Commonly known as: 4624 Harrison St., Gary, In
Key#46-496-1

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already
owing by Jacqueline Mohn

mortgagor to said Holloway Lumber & Construction Co Inc.
in the sum of \$ 10,440.00 and is also given to secure all indebtedness or li-
ability, of every kind, character and description of the mortgagor, or either of them, to
mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness
that may accrue to said mortgagee by reason of the mortgagor, or either of them,
coming surety or endorser for any other person, whether said indebtedness was originally
payable to said mortgagee or has come to it by assignment or otherwise, and shall be bind-
ing upon the mortgagor, and remain in full force and effect until all said indebtedness is
paid. This mortgage shall secure the full amount of said indebtedness without regard to the
time when same was made. The mortgagor expressly agrees to pay all sums and indebt-
edness secured hereby, and the same shall be collectable without relief from valuation and
appraisal laws and with attorney's fees, and in case it should become necessary to appoint
a Receiver for any property that may be secured by this mortgage, it shall not be necessary
to serve notice upon the mortgagor.

In Witness Whereof Jacqueline Mohn
has hereunto set her hand and seal this 3rd day of
February, 19 96.

Jacqueline Mohn



Before the undersigned, a Notary Public in and for said County and State this 3rd
day of February, 19 96.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes
therein set forth.

Witness my hand and Notarial Seal.

Allan Fefferman
Notary Public

My Commission Expires 3/28/99

This Instrument was prepared by Allan Fefferman

96008475

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96008475
cc# 2