

HOLD FOR:
THE TITLE SEARCH CO.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 FEB -7 PM 12:11

MARGARETTE CLEVELAND
RECORDER

PREPARED BY:

96008439

AL WAWRZYNIAK
UNITY MORTGAGE AND FINANCIAL
SERVICES, INC.
821 W. Glen Park Avenue, #C
Griffith, IN 46319
AND WHEN RECORDED MAIL TO

NAME UNITY MORTGAGE AND FINANCIAL
ADDRESS SERVICES, INC.
CITY & 821 W. Glen Park Avenue, #C
STATE Griffith, IN 46319

Loan # 30241863

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION, 4915 Independence Parkway, Tampa, Florida 33634-7540 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 5th, 1995, executed by

JOHN M. GRIFFIN, MARRIED and NANCY L. GRIFFIN, MARRIED Joint Tenants w/Rights of Survivorship

to UNITY MORTGAGE AND FINANCIAL SERVICES, INC.

a corporation organized under the laws of The State of Indiana

and whose principal place of business is

821 W. Glen Park Avenue, #C Griffith, IN 46319

and recorded in Liber

page(s)

LAKE

County Records.

State of INDIANA

96008438

described hereinafter as follows:

SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA:

A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 31 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID SECTION THAT IS 1196.80 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 1324.45 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 1, AS SHOWN ON THE RECORDED PLAT OF PON & CO'S WILDWOOD SHORES, RECORDED IN PLAT BOOK 26, PAGE 38, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, THENCE SOUTH ALONG SAID EAST LINE 330 FEET THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION, 1324.46 FEET MORE OR LESS TO THE WEST LINE OF SAID SECTION, THENCE NORTH ALONG SAID WEST LINE 330 FEET TO THE POINT OF BEGINNING IN LAKE COUNTY, INDIANA.

ITEM # 02-03-0002-0023

Date of Execution: 9/11/95

WARD #

ALSO KNOWN AS: 24727 COLFAX AVENUE LOWELL, INDIANA 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. UNITY MORTGAGE AND FINANCIAL SERVICES, INC.

STATE OF Indiana
COUNTY OF Lake

Al Wawrzyniak
By: AL WAWRZYNIAK President

Its: *President*

On September 11, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared AL WAWRZYNIAK known to me to be the President

By: _____

and _____, known to me to be _____ of the corporation herein which

Its: _____

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

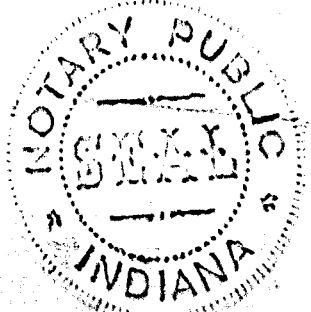
Witness: _____

Notary Public *Debbie J. Bendelius*

County, *Lake*

My Commission Expires *8-29-97*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



10.00 SW