

60877



Partial Release of Mortgage

NBD Bank, N.A. _____, a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, In 47902, certifies that the Mortgage executed by ATG Development Company, LLC ("Mortgagor") whose address is One Professional Center, Crown Point, In 46307 to Mortgagee, dated June 9, 1995 and recorded on June 16, 1995, in Book _____ Page _____, Instrument No: 95033956, Lake County Records, is satisfied and released, as to real property located in the _____ of _____, Lake County, Indiana described as:

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

Lot 283:

Lot 283 in White Oak Estates, Block Four (4), as shown in Plat Book 79, page 56, Lake County, Indiana.

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but not as to any other real property covered by the Mortgage.

[If the following is left blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19____ and recorded on _____, 19____ in Book _____ Page _____, Instrument No: _____ County Records, and the Subordination of Real Estate Lease executed by _____

dated _____, 19____ and recorded on _____, 19____ in Book _____ Page _____, Instrument No: _____ is/are also released only to the extent they cover the above described real property.

Executed on January 30, 1996.

NBD Bank, N.A.
(Name of Bank)
By: Gregory W. Springer
Its: Vice Pres

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 FEB -7 AM 11:38
MARGARET J. CLELAND
CLERK
County Records

ACKNOWLEDGEMENT

State of Indiana)
County of Tippecanoe)

Before me, a notary public in and for the stated County and State, on January 30, 1996, came NBD Bank, N.A., a national banking association, by Gregory w. Springer, its Vice Pres, who acknowledged the execution of the foregoing instrument on behalf of the Mortgagee.

My Commission Expires: November 30, 1997

Twylla A. Barrett
Twylla A. Barrett, Notary Public
Residing in Tippecanoe County, Indiana

This instrument was prepared by:
Gregory W. Springer

When Recorded Return to:

10/24