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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, has granted bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, a certain indenture of mortgage dated the 28TH

19 90 , made by JOHN M. BREW, DIVORCED NOT SINCE REMARRIED AND of DECEMBER BRIGET M. CIRRINCIONE, DIVORCED NOT SINCE REMARRIED it securing the payment of one promissary note therein described for the sum of NINETY NINE THOUSAND AND NO/100 -----(\$ 99,000.00 and all its right, title and interest in and to the premises and described in said mortgage as follows, to-wit: PROPERTY ADDRESS: 1907 SIR RICHARD ROAD, SCHERERVILLE, INDIANA 46375 96008394 I.D. #13-166-16 UNIT #20 LOT 61, SHERWOOD FOREST THIRD ADDITION TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 41, PAGE 19, IN LAKE COUNTY, INDIANA. which said mortgage is recorded in the office of Recorder of Deeds of \underline{LAKE} County, in the State of INDIANA , as Document No. 91000132 with the said note therein described, and the money due or to grow due thereon, with interest; The undersigned corporation warrants that it has good right, title and in and to said notes, mortgages, and Assignment of Rents. IN WITNESS WHEREOF, the undersigned has caused this instrument to execute its name by JANET M. FOLTMAN , its ASSISTANT VICE PRESIDENT and attended by its LOAN SERVICING OFFICER and its corporate seal affixed, this 17TH day of JANUARY , 19 91 THE TALMAN HOME FEDERAL SAVINGS & LOAN_ASSOCIATION OF ILLINOIS (SEAL) retine JANET M. FOLTMAN ASST. VICE PRESIDENT ATTES? ANNA PESCATORE LOAN SERVICING OFFICER STATE OF ILLINOIS)) SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEPEBY CERTIFY THAT JANET M. FOLTMAN , ASST. VICE PRESIDENT and ANNA PESCATORE its LOAN SERVICING OFFICER OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION to the foregoing instrument as such officer, appeared before me this day in person

OF ILLINOIS, personally known to me to be the same persons whose names are subscribed and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of the corporation and as their own free and voluntary act, for the uses and

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	Given	under	my	hand	anđ	affixed	seal	this	17TH		JANUARY		19_	91
(SEAL)	L)							_	~***	Edilla	and Idn	reider.		
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THIS INSTRUMENT PREPARED JANET HUMANSKI

EDELTRAUD SCHNEIDE "OFFICIAL VOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11101194

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