

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO

QUALITY MORTGAGE USA, INC.
ATTN: Q.A.
16800 ASTON STREET
IRVINE, CA 92714

96008382

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 FEB -7 AM 10:24

MARGARETTE CLEVELAND
RECORDER

Order No.
Escrow No.
Application No. S.WAD2491S
Loan No. 5064139

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

FOR VALUE RECEIVED, QUALITY MORTGAGE USA, INC. ("Assignor"),
having its principal place of business at
16800 ASTON STREET, IRVINE, CA 92714
hereby grants, assigns and transfers to
BANKERS TRUST COMPANY, AS TRUSTEE
3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92714 ("Assignee")

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated January 29, 1996
executed and delivered by ARENER WADE

96008381

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the
County Recorder's office of LAKE County, State of Indiana, covering
certain real estate and other property described therein, more particularly described as follows:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due
and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized
officer as of the day and year first written below.

DATE 1/29/96
STATE OF CALIFORNIA
COUNTY OF ORANGE
On 1/29/96 before me,
MONIQUE MILLER FANG personally appeared

AURORA P. COSME
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and who, having been first duly sworn, and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument and stated that any
representations contained therein are true.

WITNESS my hand and official seal.
Signature Monique Miller Fang
(Seal)

QUALITY MORTGAGE USA, INC. a
California corporation
Aurora P. Cosme
AURORA P. COSME
ASSISTANT SECRETARY

MONIQUE MILLER FANG
COMM. # 1050859
Notary Public -- California
ORANGE COUNTY
My Comm. Expires FEB 1, 1999

(This area for official notarial Seal)

This instrument prepared by: F. Waters and A. Cosme

MONIQUE MILLER FANG

For info see doc. #

Chicago Title Insurance Company

1200
50

EXHIBIT C - LEGAL DESCRIPTION

LOT 35, BLOCK 1, BORMANN'S SECOND ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 7 PAGE 17, IN LAKE COUNTY, INDIANA.