488967 ARA
RGBESCO

Chicago Title Insurance Company

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Pantz Development, LLC, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Five Hundred Thousand Dollars ($500,000.00) dated May 19, 1995, and recorded in Lake County on May 24, 1995 as Document No. 95029008 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

The South 46.25 feet of Lot 16, Wildflower Estates, an addition to the Town of Dyer, as shown in Plat book 78, Page 68, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this December 22, 1995.

CITIZENS FINANCIAL SERVICES, FSB

96008375

ATTEST:

Brian L. Goins, Vice President

Jeffrey C. Stur, Senior Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 FEB -1 AM 10:25

MARGARET BRAY
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this December 22, 1995, personally appeared Jeffrey C. Stur and Brian L. Goins personally known to me to be the Senior Vice President and Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Delfina Martinez, Notary Public

My Commission Expires: March 11, 1997
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Brian L. Goins, Attorney-at-Law
Attorney #8616-45
5311 Hohman Avenue
Hammond, Indiana 46321

MR3-500-10/84

10.00 ok
SU