## SATISFACTION OF MORTGAGE

|               |                                      |   |                                 | to   | CENTIER BANK      |
|---------------|--------------------------------------|---|---------------------------------|--|-------------------|
| Whiting, Ind  | iana, dated the                      | 18th day o                                | f June                          | no entre contente constituente qualitativa de attivativa percensar 🛊 🖠 | 19 92 , in th     |
| amount of \$  | 24,500.00                            | and recorded as D                         | ocument 9204                    | 10717 , Book   | , Page            |
|               | der's Office of                      |   | County, Stat                    | te of Indiana, has bee   | en fully paid an  |
| satisfied and | the same is he                       | reby released.                            |                                 |  | 9                 |
| IN WITNE      | ESS WHEREOF,                         | the said CENTIEF                          | R BANK, has c                   | aused this instrumen   | it to be sign     |
| Robert T.     | Shebish, Ass                         | t. Vice Pr                                | resident, and it                | ts corporate seal to be  | hereunto affice   |
|               |                                      | th  | is 318                          | day of Januar  | Y                 |
|               |                                      |   |                                 | CENTIER BANK   | 2                 |
|               |                                      |   | (7)                             | Jell Sh.   |                   |
|               |                                      | B   | Y (Control Robert               | Shebish, Asst.   | Vice Presiden     |
|               |                                      |   |                                 |  | vice i residen    |
| STATE OF I    | NDIANA,                              | Lake COUNI                                | Y, ss;                          |  |                   |
|               | Before me, the                       | undersigned, a No                         | tary Public in                  | and for said State and   | l County, this 34 |
|               |                                      |   |                                 | ally appeared Robert   |                   |
|               |                                      | ENTIER BANK, WH                           |                                 |  | 25 t              |
|               | known to me to                       | o be such, and a                          | cknowledged to of mortgage      | hat as such officers, and caused the corp                              | they signed an    |
|               | Rank to be affin                     | red thereto nursu                         | ant to the aut                  | hority of the Board of   | Director 201 sai  |
|               | Bank, as their I<br>deed of said bar | free and voluntary<br>nk, for the uses ar | act and deed,<br>nd purposes th | and as the free and erein set forth.                                   | voluntary act an  |
|               |                                      |   | -                               | WITNESS MY HANI  | ) and amaia se    |
| My Commis     | sion expires                         | 9-12-98                                   |                                 | WITNESS MT HAN   |                   |
| •             |                                      |   |                                 |  |                   |