96008145

LAKE COUNTY FILED FOR ACCORD

96 FEB - 6 AH 10: 34

MARGANLINE QUELLETAD RECORDER

	150
SPACE ABOVE THIS LINE FOR RECORDING DATA	733
ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/TRUST DEED ("SECURITY INSTRUMENT")	3

That The First Mortgage Corporation acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of ________, and State of __________, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it hand paid by GreenPoint Mortgage Corporation hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafted described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors are assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by <u>JAMES A</u> LYNDA J. SIWINSKI	. SIWINSKI AND
and payable to the order of The First Mortgage \$ 82,000.00 dated NOVEMBER 17, 1995 payable in monthly installments as therein provided.	
Said note being secured by Security Instrument of e in Clerk's File or Instrument Number 150 133 Be	ven date therewith, duly recorded ook/Volume,
Page, of the Official Clerk/Recorder's recorded and secured by the liens therein expressed, on the following land, lying and being situated in <u>LAKE</u> County, State	g described lot, tract, or parcel of
LOT 416 IN NORTHGATE 7TH ADDITION TO THE TOWN ORECORDED NOVEMBER 20, 1972 IN PLAT BOOK 42 PAGE	

Loan # 7633423

6/95

General Assignment

RECORDER OF LAKE COUNTY, INDIANA.

FILE FOR RECORD

SEREC - 1 MISS 11

Dated the 9th day of acknowledgment of the Security Instru	October , 19 95 , to be effective the date of ment referenced herein.
	TITLE: Vice President
	CORPORATE SEAL
State of	
This instrument was acknowled 19 95, by Ann Ruberry, Vice Corporation on behalf of said corporation	
	Notary Public in and for the State of
	NOTARY SEAL
	¿

.oan # 7633423

6/95