PATTICI-HO 198145 - Maillaur RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 9600,806,4

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 FEB - 6 AH 10: 02

MARGANETIE CLIVELAND

	The above space is for the recorder's use only
KNOW ALL MEN BY THESE PRESENTS,	That the U.S. Bank, an Illinois Banking Corp.,
f/k/a The Steel City Bank of Chicago, an Illin	nois Banking Corp., f/k/a The Steel City
f/k/a The Steel City Bank of Chicago, an Illing National Bank of Chicago for and in consideration of the payment of the windows when the consideration of the payment of th	pred 大夫米特成大 <u>木大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大</u>
nunnership and the sauce laudit of all the point thereby secured	k*med of the sum of one dollar, the receipt whereof is hereby
confessed, does hereby REMISE, RELEASE, CONVEY and QUIT	
of Indiana, not personally but solely as Trust	tee under Trust agreement dated July 30.
1990 and known as Trust #5305	
heirs, legal representative and assigns, all the right, title, interest, c	• • • • • • • • • • • • • • • • • • • •
by a certain Mtg., Rec. Not., Inspec. Esmnt. Mtg., Mtg.	, bearing date the lth. 11th. 11th. 22nd. 27th day of
May May May Nov . June , 1994, 94, 94, and recorded i in the State of Hingin, in book of records, on pa	n the Recorder's office of <u>Lake 94037558</u> County,
premises therein described, situated in the County of Lake	, in the State of illinois, to wit:
Parcel B	recorded in Plat Book 77 page 93 Indiana
That part of Lot 1 in Whispering Oaks addition	on to the Town of Highland,/Lake County,
Indiana, described as follows: commencing at	
thence south 43 degrees 55 minutes 40 seconds	
a distance of 28.80 feet to the point of beg	
described line a distance of 38.52 feet to a	
59 seconds west a distance of 124.06 feet to	•
said Lot 1; thence north 54 degrees 27 minute	· · · · · · · · · · · · · · · · · · ·
line of said Lot 1 a distance of 37.73 feet	
minutes 59 seconds east a distance of 131.10	feet to the point of beginning.
	The second secon
* This instrument is a Partial Release convey	ring only that interest set forth
herein and shall in no way be deemed to rel	
other than that set forth herein.	Liver and the second of the se
(NOTE: If additional space is required for le	
together with all the appurtenances and privileges thereunto belon	ging or appertaining. (See * Above)
Dermonent Index Number(s) 2252 Whispering Oaks Ct	Highland, IN 40322

U.S. Bank

day of January

, and attested by its

Title:

Attest:

Title: \_

Loan Admin.

Deborah Mieszala/ Vice President

Loan Administrative Officer

fitness for a particular purpose.

presents to be signed by its\_

hereto affixed, this \_\_\_\_

IN TESTIMONY WHEREOF, the said,

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty

with respect thereto, including any warranty of merchantability or

Vice President

has caused these

and its seal to be

STATE OF ILLINOIS  COUNTY OF Cook'	personally known to me foregoing instrument as a respectively, appeared the signed and delivered the the free and voluntary a and the said Vice I Vice President	ary Public in and for said County, in the State aforesaid, DO hat the above named Deborah Mieszała and of U.S. Bank and to be the same persons whose names are subscribed to the such, Vice President and Loan Admin. Office such, vice President and Loan Admin. Office said instrument as their own free and voluntary acts, and as cot of said Bank, for the uses and purposes, therein set forth resident then and there acknowledged that the said as custodian of the corporate seal of said Bank caused the id Bank to be affixed to said instrument as said own free and voluntary act, and as the free and
This instrument was prepared	Given under my hand a day of January OFFICIAL SEAL KORY PICKLE NOTARY PUBLIC STATE OF ILLING MY COMMISSION EXP. FEB. 1,1999	nk for the uses and purposes therein set forth.  22nd  19 96  Notary Public
(Name) K. Pickle		(Name)
(Address) 17130 Torrer	nce Avenue	(Address)

RELEASE DEED

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ADDRESS OF PROPERTY:

MAIL TO:

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