Peta Ticor - Ho - 198235 Partial OCTA-S-RELEASE DEED (ILLINOIS)

> FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96008063

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 FEB - 6 AH 10: 02

MARGAPETTE CLEVELAND RECORDER

		The above space is for the re	ecorder's use only
KNOW ALL MEN BY THESE	PRESENTS. That the	he U.S. Bank, an Illi	nois Banking Corn.
f/k/a The Steel City Bank of Ch: National Bank of Chicago for and in consideration of the payment with	lcago, an Illinois	Banking Corp., f/k/a	The Steel City
for and in consideration of the payment with	wh between weeklotdobies as	/ *** **********	++++++++++bereinaften
mentioned and also earce lations of all also so	ben denwer webselt and	of the sum of one dollar, the	receipt whereof is hereby
confessed, does hereby REMISE, RELEASE,	CONVEY and QUIT CLA	IM unto Mercantile Nat	ional Bank of
Indiana, not personally but sole	ely as Trustee unde	er Trust Agreement da	ited July 30,
1990 and known as Trust #5305			
heirs, legal representative and assigns, all the			nave acquired in, through or
by a certain Mtg., Rec. Not., Inspec. E	smnt., Mod. / Ext. beari	ng date the 21st	day of
January 19 94	& 95, and recorded in the R	Recorder's office of Lake	94009118 County,
in the State of Ningis, in book	of records, on page	, as document No	, to the
premises therein described, situated in the Co	ounty of <u>Lake</u>	, in	the State of Allineis, to wit:
	an Addition	to the Town of St. 3	John
Lot 86 in Ventura Estates Unit			
nage 35 in the Office of the Re	corder of Lake Cour	ity. Indiana.	

This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein. (NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. (See * Above) Permanent Index Number(s) 11639 Venutra Drive, St. John, Indiana 46373 , has caused these IN TESTIMONY WHEREOF, the said, ____ U.S. Bank and its seal to be presents to be signed by its Vice President, and attested by its Loan Admin. Officer hereto affixed, this 22nd day of January Deborah Mieszala Vice President Title: _ CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty Attest: with respect thereto, including any warranty of merchantability or Margaret A. Mucharski fitness for a particular purpose. Loan Administrative Officer Title: _ Page 1 of 2 Illiana Financial FORM NO. 835

1509

COUNTY	Y OF <u>Cook</u>)	SS	personal foregoin respective signed at the free and the Vice corporation voluntary Given unday of _	Mucha ly known g instrum yely, app nd delive and volu saidV Presi te seal her y act of s	rski on to me to ment as such eared befored the santary act lice Prdent of said Bank hand and Janu	o be the sach, Vice fore me that instrum of said B esiden as custod Bank t ow for the us	S. Baume per President as ank, for the ian of to be n free ses and	rsons sider y in po their or the en and the col affix and	whose nt a erson a own frouses and there rporate ed to volunta oses the	names and Loa and acknow acknow seal of said i arry act,	are sub n Ad- nowled volunta oses, the redged said B- nstrur and a	oscrit min dged ary ac nereir d tha ank c nent s the	that il that il tts, and a set for t the seaused as s	the fice ney las orth aid the aid
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RELEASE DEED

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ADDRESS OF PROPERTY:

MAIL TO:

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