

Partial 198236
Tolley
RELEASE DEED (ILLINOIS)

LAKE COUNTY
FILED FOR RECORD

96008062

96 FEB -6 AM 10:02

MARGARET A. CLEVELAND
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the U.S. Bank, an Illinois Banking Corp., f/k/a The Steel City Bank of Chicago, an Illinois Banking Corp., f/k/a The Steel City National Bank of Chicago for and in consideration of the payment of the indebtedness secured by the ~~***** herein after mentioned and the name of all the parties thereto, secured and~~ partially of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mercantile National Bank of Indiana, not personally but solely as Trustee under Trust Agreement dated July 30, 1990 and known as Trust #5305

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mtg., Mtg., Mtg., Inspec. Esmnt., Rec. Not bearing date the 20th, 22nd, 11th, 11th, 11th day of March, Nov., May, May, May, 1995, 94, 94, and recorded in the Recorder's office of Lake County, in the State of ~~Indiana~~ Indiana, in book _____ of records, on page _____, as document No. (See * Below), to the

premises therein described, situated in the County of Lake, in the State of Illinois, to wit: Parcel C recorded in Plat Book 77 page 93

That part of Lot 2 in Whispering Oaks addition to the Town of Highland/Lake County, Indiana, described as follows; commencing at the northeasterly corner of said Lot 2; thence south 00 degrees 06 minutes 03 seconds east on the east line of said Lot 2 a distance of 86.36 feet to the point of beginning; thence continuing south 00 degrees 06 minutes 03 seconds east on the last described line a distance of 38.06 feet to a point; thence north 89 degrees 56 minutes 25 seconds west a distance of 145.16 feet to a point on the southwesterly line of said Lot 2; thence north 43 degrees 55 minutes 40 seconds west a distance of 52.90 feet to a point; thence south 89 degrees 56 minutes 25 seconds east a distance of 181.79 feet to the point of beginning.

* Document #'s: 95018721, 94083101, 94037558, 94037556 & 94037555

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. (See ** Above)
Permanent Index Number(s) 2276 Whispering Oaks Court, Highland IN 46322

IN TESTIMONY WHEREOF, the said, U.S. Bank, has caused these presents to be signed by its Vice President, and attested by its Loan Admin. Officer, and its seal to be hereto affixed, this 22nd day of January, 1996.

By Deborah Mieszala
U.S. Bank
Title: Vice President

Attest: Margaret A. Mucharski
Margaret A. Mucharski
Title: Loan Administrative Officer

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

16⁰⁰ #11

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Deborah Mieszala and
Margaret Mucharski of U.S. Bank
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, Vice President and Loan Admin. Officer
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Vice President then and there acknowledged that the said
Vice President as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd
day of January 19 96.

OFFICIAL SEAL
KORY PICKLE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 1, 1999

Kory Pickle
Notary Public

My commission expires _____

This instrument was prepared by:

(Name) K. Pickle
(Address) 17130 Torrence Avenue
Lansing, Illinois 60438

Mail subsequent tax bills to:

(Name) _____
(Address) _____

RELEASE DEED	TO	ADDRESS OF PROPERTY:	MAIL TO:
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