2

## ASSIGNMENT OF MORTGAGE

			umber & Construction	1(Mortgagee)
on the property located at $\frac{22}{}$				
which will be recorded in the o simultaneously and the contrac whose address is 1640 Vauxha	office of the Recorder of ct described therein which all Road, Union, New Jer	Lake nitsecures are he sey 07083.	ereby assigned and transferred to E	Salar Committee
Witness the hand and seal	l of said mortgage, this _		14th day of	November 19 95
ATTEST SECRETARY DONE		ВУ	lloway Lumber & Continuint NAME OF CORPORATION  III Allan Fefferman	struction Co
		-	ndividual/Partner) / V	
STATE OF INDIANA,				<b>4</b> . •
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execution of the above assignment				and seriowisaged the
IN WITNESS WHEREOF, I have		name and affixe	d my official seal.	
My Commission expires	•			Notary Public.
County of residence			: 1 1/2	•
			ing# 9600	11104
	ACKNOV	VLEDGMENT	•	
STATE OF INDIANA, La				<b>©</b> .
,			ITY, ss: : in and for said County, this $\underline{14}$	
			mber 1995	
	Hollowav Lumi	ber & Cons	struction Co. Inc.	
	A 1 1 D - C			Pearson &
and the second s	•	m G H		<u>U</u>
	said corporation's	rapusio = = f ot = f		t and Secretary respectively,
and the second	and acknowledged the ex Witness my hand and off		ogony matument.	
	and my manima with Will	1		
		Les	spa Virtus	Notary Public
	_16-07		0	¥ 96 72 12 13 13 13 13 13 13 13 13 13 13 13 13 13
	<u>-16-97</u>			
County of residence La	ке	*****************		
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This instrument was prepared by	v: telepa	Warle	4	9 0 P
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Type Name			_ <del></del>	4,
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IROWOOD UNIT A, N. 18 FT. OF LOT 25, BLOCK 11 ANS S. 25 FT. OF LOT 26, BLOCK 11, KEY#45-92-25