

85-41730

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the within Mortgage to Holloway Lumber & Construction Co (Mortgagee)  
on the property located at 2885 Gibson St., Lake Station In 46405

which will be recorded in the office of the Recorder of Lake County, Indiana, in Mortgage Record  
simultaneously and the contract described therein which it secures are hereby assigned and transferred to EMPIRE FUNDING CORP.,  
whose address is 1640 Vauxhall Road, Union, New Jersey 07083.

Witness the hand and seal of said mortgage, this 21st day of October 19 95

ATTEST: Donna M. Pearson  
SECRETARY Donna M. Pearson

Holloway Lumber & Construction Co  
(PRINT NAME OF CORPORATION)

BY: Allan Fefferman  
TITLE Allan Fefferman, President

**ACKNOWLEDGMENT (Individual/Partner)**

STATE OF INDIANA, \_\_\_\_\_ County, ss:

Before me, the undersigned, a Notary Public in and for said county, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, came \_\_\_\_\_ and acknowledged the execution of the above assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires \_\_\_\_\_ Notary Public.

County of residence \_\_\_\_\_ Indy # 96007924

**ACKNOWLEDGMENT (Corporate)**

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned Notary Public in and for said County, this 21st day of October 1995, came \_\_\_\_\_

Holloway Lumber & Construction Co. Inc.  
by Allan Fefferman and Donna M. Pearson

said corporation's \_\_\_\_\_ President and Secretary respectively,

and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Felipa Ortiz

My Commission expires 11-16-97

County of residence Lake

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 FEB - 5 AM 8:55  
MARGARET THE CLEVELAND  
RECORDER  
Notary Public

This instrument was prepared by: Felipa Ortiz

Type Name Felipa Ortiz

**ASSIGNMENT  
OF  
MORTGAGE**

FROM: \_\_\_\_\_  
TO: **EMPIRE FUNDING CORP.**  
DATE: \_\_\_\_\_

**RECORD AND RETURN TO:**  
**TMI FINANCIAL INC.**  
5000 Plaza on the Lake  
Suite 100  
Austin, TX 78746-1050

250  
1/25/96

LOTS 17 AND 18 IN BLOCK 15 IN SECOND SUBDIVISION OF EAST GARY, AS PER  
PLAT THEREOF, RECORDED IN PLAT BOOK 7, PAGE 25, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA. PIN#14-19-62-17