

INDIANA

COUNTY OF LAKE
LOAN NO: 8817468
OTHER NO:
POOL NO: GROUP 2

96007846

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 FEB -6 AM 8:51

MARGARETTE CLEVELAND
RECORDER

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Audra Hart

[Space For Recorder's Use]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK OF NORTH CAROLINA
301 S. COLLEGE STREET, CHARLOTTE, NC 28288

all beneficial interest under that certain indenture of Mortgage dated 7/12/95 from
PAUL VASSILIOU & EFFIE VASSILIOU

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N. A.

CONS-14 0361 CHARLOTTE, NC 28288 Mortgagee, and
recorded as instrument number 95040105 on July 18, 1995 in Book
Page , of Official Records in the office of the County Clerk of LAKE
County, Indiana , covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said Mortgage.

Dated: 7/18/95

FIRST UNION HOME EQUITY BANK, NA
1000 LOUIS ROSE PLACE CHARLOTTE NC 28262-8546

By [Signature]
RICHARD N. KOUREY
VICE PRESIDENT (SEAL)

By [Signature]
VICKY DONEHUE
ASSISTANT SECRETARY (SEAL)

STATE OF NORTH CAROLINA)
COUNTY OF MECKLENBURG) SS

On 7/18/95, before me, LINDA LOMINAC personally appeared
RICHARD N. KOUREY and VICKY DONEHUE

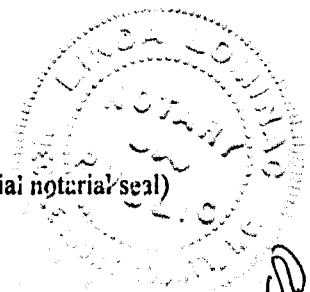
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature: Linda Lominac]

NOTARY PUBLIC LINDA LOMINAC
MY COMM. EXPIRES 7/6/2000
Prepared By: Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

(This area for official notarial seal)



1200
#24366



INDIANA

COUNTY OF **LAKE**
LOAN NO: **8817468**
OTHER NO:
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EXHIBIT A - LEGAL DESCRIPTION

PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN IN THE TOWN OF MERRILLVILLE, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID 1/4 1/4 SECTION, WHICH IS 310 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST, PARALLEL TO THE NORTH LINE THEREOF, 230 FEET; THENCE SOUTH, PARALLEL TO THE EAST LINE THEREOF, 100 FEET; THENCE EAST PARALLEL TO THE NORTH LINE THEREOF, 230 FEET TO A POINT ON THE EAST LINE THEREOF; THENCE NORTH, ALONG SAID EAST LINE, 100 FEET TO THE POINT OF BEGINNING.

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Prepared by
MMSI

Sherry Doza

Doc 847 - 881



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