

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the within Mortgage to FLOYD L. JOHNSON JR. (Mortgagee) on the property located at 249 RHODE ISLAND AVE GARY INDIANA

which will be recorded in the office of the Recorder of LAKE County, Indiana, in Mortgage Record simultaneously and the contract described therein which it secures are hereby assigned and transferred to EMPIRE FUNDING CORP., whose address is 1640 Vauxhall Road, Union, New Jersey 07083.

Witness the hand and seal of said mortgage, this 18 day of OCTOBER, 19 95

(SEAL)

ATTEST: Jackie Gale, Secretary
SECRETARY

ATLAS CUSTOM BUILDERS, INC.
(PRINT NAME OF CORPORATION)

BY: Paul Roll V.P.
TITLE

ACKNOWLEDGMENT (Individual/Partner)

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said county, this _____ day of _____, 19____, came _____ and acknowledged the execution of the above assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public.

County of residence _____

ACKNOWLEDGMENT (Corporate)

STATE OF ILLINOIS COOK COUNTY, ss:

Before me, the undersigned Notary Public in and for said County, this 18 day of October, 19 95, came _____

by PAUL ROLL and _____

said corporation's VICE PRESIDENT President and Secretary respectively.

and acknowledged the execution of the foregoing instrument.

"OFFICIAL SEAL"
JACKIE GALE Witness my hand and official seal.
Notary Public, State of Illinois
My Commission Expires 1/4/98

Jackie Gale Notary Public

My Commission expires _____

County of residence _____

This instrument was prepared by: _____

Type Name _____

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 FEB - 5 AM 8:15
RECORDED

ASSIGNMENT
OF
MORTGAGE

FROM: _____
TO: EMPIRE FUNDING CORP.
DATE: _____

RECORD AND RETURN TO:
TMI FINANCIAL INC.
5000 Plaza on the Lake
Suite 100
Austin, TX 78746-1050

1200 SN

THE SOUTH 10 FEET OF LOT 12 AND THE NORTH 25 FEET OF LOT 13, BLOCK 21, GARY LAND COMPANY'S FIRST
SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 6, PAGE 15, IN LAKE COUNTY,
ILLINOIS, PIN#25-44-21-12