RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO

QUALITY MORTGAGE USA, INC.

5064035

ÄTIN: Q.A.

Order No. Escrow No. Application No.

Loan No.

16800 ASTON STREET IRVINE, CA 92714

96007799

MANAIGHT OF THE THE LAKE COUNTY FILED FOR RECORD

96 FEB -5 PH 3: 57

MARGARETTE CLEVELAND RECORDER

J.MOO2125X

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

FOR VALUE RECEIVED. QUALITY MORTGAGE USA, INC.

having its principal place of business at

16800 ASTON STREET, IRVINE, CA 92714 hereby grants, assigns and transfers to

BANKERS TRUST COMPANY, AS TRUSTEE

("Assignee")

("Assignor"),

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated January 25, 1996 executed and delivered by DAVID MOORE and CINDY MOORE, MARRIED, HUSBAND AND WIFE

, Mortgagor,

to Assignor (the "Mortgage'), which Mortgage is recorded concurrently herewith in the Official Records in the County Recorder's office of LAKE County, State of Indiana , covering

certain real estate and other property described therein, more particularly described as follows:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

#9607798

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

1-25-94 DATE

CALIFORNIA STATE OF -

COUNTY OF

15,1996

personally appeared

AURORAP. COSME SOISTANT SECRETAR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been first duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official scal.

QUALITY MORTGAGE USA, INC California corporation

AURORAP. COSME ASSISTANT SECRETAR

> MONIQUE MILLER FANG GOMM #JASASSA) ary Public — California ORANGE COUNTY My Comm. Expires FEB 1, 1990

This instrument prepared by: F. Waters and A. Cosme