

STATE OF INDIANA
LAKE COUNTY
LED FOR RECORD

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
CONSUMER SECURITY MORTGAGE, INC. 96007751

96 FEB -5 AM 11:00

1200 HARGER ROAD #421
OAK BROOK, IL 60521

MARGARET
RECORDER

RECORD AND RETURN TO:
CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD #421
OAK BROOK, IL. 60521

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., WHOLESALE DEPT., 1000 LOUIS ROSE PL., #A, 2ND FL., CHARLOTTE, NC 28262-854 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 25, 1996, executed by HENRY TURNER, JR.

to CONSUMER SECURITY MORTGAGE, INC.
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , page(s) , as Document 96005710 No. LAKE County Records, State of INDIANA described hereinafter as follows:
THE SOUTH 35 FEET OF LOT 3 AND ALL OF LOT 4, BLOCK 4, BROADWAY GARDENS, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 19 PAGE 14, IN LAKE COUNTY, INDIANA.

IN 3842

COMMONLY KNOWN AS: 4940 MARYLAND STREET
GARY, INDIANA 46409
25-41-0155-0005

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
MARK RUSIEWSKI, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

PRAIRIE BANK AND TRUST
AN ILLINOIS CORPORATION

By: *[Signature]*
Title: MARK RUSIEWSKI, VICE PRESIDENT

By: _____
Title: _____
Witness: _____

Given under my hand and official seal, this 25th day of January 19 96.
Notary Public *Deanna Korbel*
County, Cook
My Commission Expires 2-9-98



This area for official notary seal

1000
SW
7799