

# QUIT-CLAIM DEED

This Indenture Witnesseth, That **A.R. HARRIS ENTERPRIZES, INC.**  
*ALSO KNOWN AS ANDRE R. HARRIS*

of **Lake** County, in the State of **Indiana**

Release and Quit-Claim to  
**Eugene H. Wooden, Jr.**

of **Lake** County, in the State of **Indiana**, for and in consideration  
of **Ten (\$10.00)** **Dollars.**

and other valuable consideration, the receipt whereof is hereby acknowledged,

the following described *Real Estate* in **Lake** County

in the State of **Indiana**, to-wit:

The North one-third of the South 99 feet of the following described tract of land: That part of the Northeast Quarter of the Northwest Quarter of Section 34, Township 36 North, Range 8 West of the 2nd Principal Meridian described as follows: Commencing at a point 661.76 feet South of the South line of 45th Avenue, and 361.07 feet East of the West line of the said Northeast Quarter of the Northwest Quarter, thence South 300.88 feet, thence East 128 feet, thence North 300.88 feet, thence West to the place of beginning, all in the County of Lake, City of Gary, in the State of Indiana. a/k/a 4627 Maryland Street, Gary, Indiana.

Tax Key No. 40-87-4 Unit No. 25

Andre R. Harris, President of A.R. Harris Enterprizes Certifies that no Gross Income Tax is due or payable by the transfer.

MAILED  
RECORDED

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96 FEB 23 AM 9:51

STATE OF INDIANA  
LAKE COUNTY

In Witness Whereof. The said Andre R. Harris, President of A.R. Harris Enterprizes, Inc.

has hereunto set his hand and seal, this **2nd** day of **February** **19 96**

Andre R. Harris (Seal) \_\_\_\_\_ (Seal)  
(Andre R. Harris), President

\_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

ENTERED FOR TAXATION SUBJECT TO \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
ACCEPTANCE FOR TRANSFER.

STATE OF INDIANA, **Lake** COUNTY, as:

FEB 5 1996

Before me, the undersigned, a Notary Public in and for said County, this  
**2nd** day of **February** **19 96**, came

**SAM ORLICH** Andre R. Harris, President of A.R. Harris Enterprizes, Inc.  
**AUDITOR LAKE COUNTY** , and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 7/17/99

Mike Chelovich **000232**  
Notary Public

This instrument prepared by: Andre R. Harris Resident of **Lake** County