Security Federal Bank, a FSB Attn: Nancy Q. Velez P.O. Box 490 St. John, IN 46373 Acct. # 211950

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mo		Lat The first
DEAN T. SMITH AND JAMIE S.		L. (0)
SECURITY FEDERAL BANK, a FEDERAL SAV		
CORPORATION dated DECEMBER 11, 1		and recorded in Mortgage
	, Document No. 91064490	of the records of
LAKE County, in the State of such Mortgage is hereby declared fully paid, satisfied	The state of the s	been fully paid and discharged,
such wortgage is neverly declared runy paid, satisfic	ed and released this dateJANU	ARY 16, 1996
		The state of the s
	SECURITY FEDERAL BANK, a	FEDERAL SAVINGS DANGS
	of LAKE COUNTY, INDIANA	TEDERAL SAVINGS BANK,
	or Entre Cook 17, INDIANA	
	BY: / Jun Z.	Den_
	PERRY L. FERRINI.	Chief Mortgage Officer
ATTEST:		tion .
/// LOST.		<u> </u>
<u></u>		
BY: Change Magar		0
HENRY KUGAR Scretary Treasur	rar	and the second second
HENRI ROGARD Secretary freasure		on the second
STATE OF INDIANA)		
) SS		ST-
COUNTY OF LAKE)		(x,y) = (x,y) + (y,y) + (y,y
COUNTY OF DAKE		
Before me, the undersigned, a Notary Publ	ic in for said County and State, perso	nally appeared PERRY L
FERRINI, Chief Mortgage Officer and HENRY K	•	· · · · · · · · · · · · · · · · · · ·
FEDERAL SAVINGS BANK of LAKE COUNTY,		
whose names are subscribed to the foregoing instru		and Constant Transitration of
acknowledge the execution of the annexed Release		strument as their free and
voluntary act and as the free and voluntary act of the		
of LAKE COUNTY, INDIANA, for the uses and pu		
thereto attached.		ne Corporation Seal of the said to
		B
		9 5
Given under my hand and Notarial Seal this date	JANUARY 22, 1996	
	/1 . //	A [[]
	1/2 1000 1/2 /	1/1/1/10/201
	Nienniel Call	Z7(XU/Z/))
	ANUNCIADA Q. VELEZ,	Notary Public
	,	
	County of Residence: LAKE	The first war and the
	My Commission Expires: MAY 7,	, 1999
	•	
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This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer
THE EAST 50 ½ FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE NORTHEAST QUARTER
OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN THE CITY OF CROWN
POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF
JACKSON STREET AT THE SOUTHWEST CORNER OF LOT 11 IN JACKSON'S DIVISION OF THE COMMISSIONER'S ADDITION TO THE TOWN OF CROWN POINT, AS SHOWN IN MISCELLANEOUS RECORD
"A" PAGE 326; THENCE SOUTH 137.5 FEET, MORE OR LESS TO THE NORTH LINE OF CLARK STREET;
THENCE EAST ALONG SAID NORTH LINE 214 FEET, MORE OR LESS TO THE WEST LINE OF LOT 1 FANCHER'S ADDITION TO CROWN POINT, AS SHOWN IN MISCELLANEOUS RECORD "A" PAGE 506; THENCE
NORTH ALONG SAID WEST LINE 137 ½ FEET, MORE OR LESS TO THE SOUTH LINE OF SAID LOT 11,
THENCE WEST ALONG SAID SOUTH LINE 214 FEET, MORE OR LESS TO THE PLACE OF BEGINNING.