## RELEASE OF MORTGAGE

This certifies, that a certain mor		d by Quitr		tt & Mamie T	
State of	Indiana			rican Genera	
				orate name	
2414 Interstate Plaza Drive Hammo	ond. IN 46324		Lake		
		day of			19.00
(State)	the 3rd	uay ut _	January		, 19 <u>90</u>
· · · · · · · · · · · · · · · · · · ·		3 1 1			
curing the principal sum of \$2	.5662.55			in Mortgage	
<u>077579</u> , Page		_, in the Off			
				(Recording	Official)
Lake Cour	nty, India	ana	, has b	een fully pa	id <b>io</b> nd
	(Stat			* *	φ.
tisfied, and same in hereby releas	•	•			0
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IN WITHIRCC UPIED BOD ALL II.	(a				,-1
IN WITNESS WHEREOF, the Und				y its prope	
thorized officer this 1st	d <i>i</i>	ay of F	ebruary		<u> </u>
96		William Control of the Control of th			
					_
		American G	eneral Fin	ance	•
	Ī	1/ /		te Name)	
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	<b>n</b> ,	JIII illolo	[1] [X]	'L	
	'ם	¥ /// 16/16/16/	1111 111 0		
		MBranch Ma	anager and	i Attorney	in-Eact
		Michael J	Petrunich		
rate of Indiana )	co.			ارب المام وي	( B - 0)
OUNTY OF Lake	SS:			英亞	The Ar
				ි <b>ූ</b> දු	i or my
The understaned a Notary Dubli	in in and for	tha Stata and		Caracaid fill	
The undersigned, a Notary Publi			•		
ertify that the foregoing Release w	• •	oduced to m	e in said (	Jounty and	State and
cknowledged by Michae	l J Petrunich				<u> </u>
ranch Manager and Attorney-in-F	act, of said	Americar	n General F	inance	
,	<del> </del>	(C	orporate	Name)	
o be the act and deed of America		•			
Allerica	an General Fin		-1	**	
	•	porate Name	<b>c</b> /	<b>.</b>	
nd the act and deed of Michael	l J Petrunich			Branch Ma	nager and
ttorney-in-Fact.	and the second of the second o				,
IN WITNESS WHEREOF, I have	hereunto set r	nv hand and	seal this	1st	day o
	, 19 96	,		100	
February					· · · · · · · · · · · · · · · · · · ·
				4 100 16	0
	M	ly Commissi	on expire	s: 1/20/9	70 °
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	ท	otary Public	Lake	/	County,
		· .			
	2		ndiana	استخبت	w to the second
		Ly	ynnette M 1	Lannon	Case.
This instrument was prepared b	y Kelli L All	.en	_	· .	
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	-	Helle		2001	
		-	(Sign	ied)	11) -
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