

CH84655
07

Chicago Title Insurance Company

PREPARED BY:

SELECT HOME MORTGAGE CORPORATION
27 WEST 80TH PLACE
MERRILLVILLE, IN 46410
AND WHEN RECORDED MAIL TO
CrossLand Mortgage Corp.
6417 Odana Road
Madison WI 53719

Loan # 3671989

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORPORATION**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 31st, 1996 executed by **MICHAEL E RIDDLEBARGER** and **BONNIE A RIDDLEBARGER**, husband and wife

to **SELECT HOME MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF INDIANA** and whose principal place of business is

27 WEST 80TH PLACE, MERRILLVILLE, IN 46410

and recorded in Liber **96007497** Page(s) **LAKE** County Records.

State of **INDIANA** described hereinafter as follows:

LOT 26, NORTH MEADOW ESTATES, AS SHOWN IN PLAT BOOK 75, PAGE 89, IN LAKE COUNTY, INDIANA.

96007498

96 FEB - 2 PM 1:23

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

CROSSLAND MORTGAGE CORPORATION
RECORDER

ITEM # 1-172-26
WARD #
ALSO KNOWN AS: 17313 HOSHAW, LOWELL, INDIANA 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1200
02/12/96

Loan# 3671989

Select Home Mortgage Corporation

STATE OF Indiana
COUNTY OF Lake

P. J. Bakas
By: Peter John Bakas
Its: President

On JANUARY 31, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakas known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public

Steph E. Law
County, Lake
My Commission Expires

My Commission Expires
May 2, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

