WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that her	retofore various and divers pieces,
lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and	provisions of Section 1, Chapter
43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such proj	perty, and that on the first Day of
November, 19 82 as provided by law, the County Auditor bid in such property for Lake County.	
AND, WHEREAS, said property having not been redeemed, the Board of County Commissione	ers did on the5thday of
December , 19 95 at a regular meeting of said board, order that said parcels, le	
hereinafter described, be sold by the County Auditor on the 18th day of January	
door of the Lake County Government Center, 2293 North Main Street, in the City of Crown Point, L	
for not less than the appraised value thereof.	
AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was publish	hed and posted as required by law.
AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners,	•
posted, the said County Auditor did offer said real estate for sale.	and in the notice as published and
•	all d bear and
AND, WHEREAS, KEN RIPPE there bid the sum of THREE HUNDRED FORTY SEVEN	
NO/100cents, and that the County Auditor of	
AND, WHEREAS, it appears that KEN RIPPE	O did
thereupon pay the amount of his bid to the County Treasurer of said county in cash. AND, WHEREAS, the County Auditor did on the 30TH day of JANUARY	7
	, 19 <u>90</u> resort his
proceedings therein to the Board of Commissioners.	
NOW, THEREFORE, the Board of Commissioners of Lake County, State of Indiana, for an	
THREE HUNDRED FORTY SEVEN	dollars and
NO/100 cents paid as aforesaid, does hereby convey to	
	all the right site and
interest, without warranty other than as provided by law, in and to the following described real estate	m Lake County, Inflanta re-with 7
KEY# 35-50-189-4 JOHNSON & HOCKER'S 1ST SUBDIV. ALL L.4 BL.5	
North 35 50 107 4 50moon v novem 5 151 50005, 15 moon of the	
IN WITNESS WHEREOF, we, Peter Katic	. ણે π 8≦
Rudolph Clay and Ernest Niemeyer	5 6 B
being the duly elected, qualified and acting members of the Board of Commissioners of Lake Coun	nty. Indiana, have hereunto signed
our names and offixed our seals this 30TH day of JANUARY	, 19 ⁹⁶ .
	^
Mus Shirt	
Attest	
	MIM
Auditor of Lake County, Indiana Boald of Commission	ners of Lake County, Indiana
STATE OF INDIANA, COUNTY OF LAKE, ss:	
Before me, the undersigned Margarette N. Cleveland	
Recorder in and for said County, this day personally came the above named	
Peter Katic Rudolph PHY SN1	ICTIANS FOR TRANSPORTED OF TU
and, members of the Board of Coun	
and acknowledged the execution of the foregoing deed for the uses and purposes therein mentioned.	TEB 1 1996
In Witness Whereof, I have hereunto set my hand and seal this	AM ORLICH CORY
of	MALE COUNTY 9/P
- afgat	etellen land
Count	ty Recorder OUULIE