

THIS DEED IS BEING RE-RECORDED TO CORRECT THE REORDING ORDER

This Indenture, Made this 30TH day of OCTOBER A. D. 19 92

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and INB TRUST #386 P.O. Box 2195 GARY, IN 46409

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A.D. 19 92, FIRST FEDERAL SAVINGS BANK OF INDIANA (A UNITED STATES CORPORATION),

recovered by judgment of said Court, in a certain action therein against MARTHA ANN LEEK, MERVIN COLEMAN, BASE FEDERAL CREDIT UNION, SAUL COHEN MANAGEMENT CORP.,

the sum of FOUR THOUSAND SIX HUNDRED AND EIGHTY DOLLARS and FORTY ONE Cents, for ITS damages, together with the further sum of THIRTEEN

Dollars and NO Cents, for ITS costs in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendant

MARTHA ANN LEEK, ET AL.,

in and to certain Real Estate, described therein as follows, to wit:

THE SOUTH 15 FEET OF LOT 3, ALL OF LOTS 4 AND 5, AND THE NORTH 6 FEET OF LOT 6 IN BLOCK 31 IN IRONWOOD UNIT "A" IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS: 2210-18 LOUISIANA STREET, GARY, INDIANA 46407

DUTY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 95 AUG 14 1995 PH 4:00

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining on file more fully appears.

SAM ORLSON AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 19th day of MAY A.D. 19 92

a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant

MARTHA ANN LEEK, ET AL.,

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 19TH day of MAY A.D. 19 92

came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 30TH

day of OCTOBER A.D. 19 92, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of

MARTHA ANN LEEK, ET AL.,

together with all the rights, title and interest in fee simple of the said MARTHA ANN LEEK, ET AL., in and to said estate, and the said INB TRUST #386

did then and there bid the sum of FOUR THOUSAND SIX HUNDRED AND NINETY THREE Dollars and FORTY ONE Cents, and no person bidding more, the same was in due form openly struck off and sold to the said INB TRUST #386

for the said sum of FOUR THOUSAND SIX HUNDRED AND NINETY THREE Dollars and FORTY ONE Cents ITS being the highest bidder, and that being the highest price bid for the same

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 96 FEB -2 AM 11:39

Handwritten signature and initials

001775

48-A 12.00

LAWYERS TITLE INS. COMP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

60182

NOW THEREFORE, to confirm to said INB TRUST #386

the sale so made as aforesaid, the said STEPHEN R. STIGLICH  
as Sheriff as aforesaid, in consideration of said sum of FOUR THOUSAND SIX HUNDRED AND NINETY THREE  
13 Dollars and FORTY ONE Cents, to him in hand paid by said  
INB TRUST #386

the receipt whereof is hereby acknowledged, as  
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND  
CONFIRM to the said INB TRUST #386 heirs and assigns FOREVER, all the following  
Real Estate situate in the County of Lake and State of Indiana, to wit:

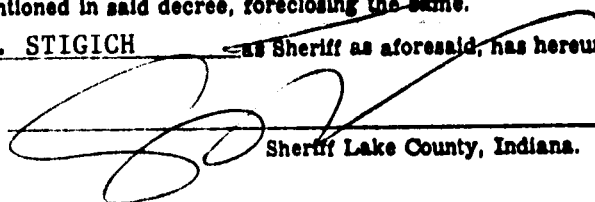
THE SOUTH 15 FEET OF LOT 3, ALL OF LOTS 4 AND 5, AND THE NORTH 6 FEET OF LOT 6 IN  
BLOCK 31 IN IRONWOOD UNIT "A" IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN  
PLAT BOOK 21 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE  
COMMONLY KNOWN AS: 2210-18 LOUISIANA STREET, GARY, INDIANA 46407

45-11-4

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said  
INB TRUST #386 heirs and assigns, forever, in as full  
and ample a manner as the same was held by MARTHA ANN LEEK, ET AL.,

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set  
his hand and seal, the day and year above written.

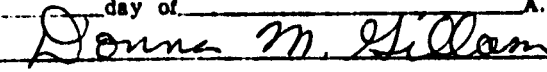
 (Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM NOTARY PUBLIC, in and for said County, personally  
came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his  
voluntary act and deed as such sheriff.

MY COMM. EXPIRES  
JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this  
30TH day of OCTOBER A. D. 19 92

  
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH  
Sheriff of Lake County

TO

INB TRUST #386

P.O. BOX 8

LOWELL, IN 46356

DEED ON DECREE

Received for Record

This \_\_\_ day of \_\_\_

A.D. 19\_\_\_ at \_\_\_ o'clock M.

and recorded in Record \_\_\_

page \_\_\_

Recorder for Lake County

Duly Entered for Taxation

19\_\_\_

#1  
60182