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96 FEB -2 AM 11:02  
COMMUNITY TITLE COMPANY  
FILE NO. 141718  
RECORDER

WHEN RECORDED MAIL TO:

3  
MICHAEL G. OSBORN  
YOLANDA ROMERO  
643 N. CLINE AVE,  
GRIFFITH, IN 46319  
Loan No: 1030667

THIS INSTRUMENT  
WAS PREPARED BY: JILL GRUVER

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

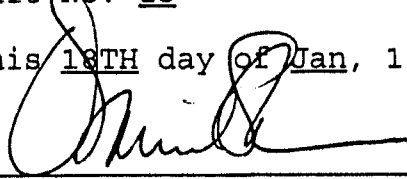
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto MICHAEL G. OSBORN, DIVORCED AND NOT SINCE REMARRIED his/hers/ YOLANDA ROMERO, DIVORCED AND NOT SINCE REMARRIED their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5-18-1988 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book 27 of records on page 92, as Document No. 979599, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION


Tax ID No. (Key No.) 26-190-36 Tax Unit No. 15

Witness Our hand(s) and seals(s), this 18TH day of Jan, 1996,

BY:

  
David W. Silha  
Asst. Vice President

BY:

  
Mary Rihani  
Asst. Secretary

1400  
VA

Lot 36, Park Manor Addition, in the Wpwn of Griffith, as shown in Plat  
Book 27, Page 92, in Lake County, Indiana.

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STATE OF ILLINOIS     )  
                                  )  
COUNTY OF COOK        )

On this 18th day of January\_\_\_, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

  
\_\_\_\_\_  
Notary Public

