

RELEASE OF LIEN

STATE OF INDIANA  
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$20656.00, dated JUNE 12TH, 1990, and executed by MATTHEW C IWUJI AN ADULT PERSON

payable to  
BANCPLUS MORTGAGE CORP

more fully described in a Mortgage/Deed of Trust, duly recorded in DOCUMENT NO., 106585, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

LOTS 8 TO 12, BOTH INCLUSINVE, IN BLOCK 5, EXCEPTING THEREFROM THE SOUTH 103 FEET THEREOF (BUT INCLUDING THE SOUTH HALF OF VACTATED 43RD PLACE LYING NORTH OF AND ADJACENT TO THE AFORESAID LOTS), AS MARKED AND LAID DOWN ON TH RECORDED PLAT OF GLENDALE SUBDIVISION, GARY, IN LAKE COUNTY, INDIANA, AS TH SAME APPEARS OF RECORD IN PLAT BOOK 11, PAGE 7, IN THE OFFICE OF THE RECORD OF LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

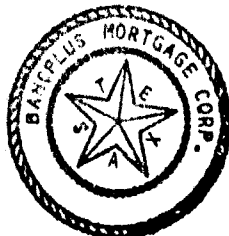
Executed this JANUARY 09, 1996.

BancPLUS Mortgage Corp.

Attest:

*Edna Mathis*  
EDNA MATHIS  
ASSISTANT SECRETARY

By *Ray Johns*  
RAY JOHNS  
VICE PRESIDENT



STATE OF TEXAS  
COUNTY OF BEXAR

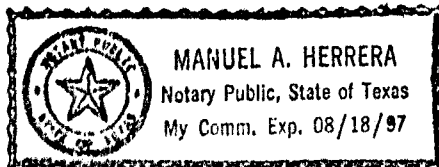
SS.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 FEB -2 AM 11:01  
RECORDED

96007434

Before me, the undersigned authority, on this day personally appeared RAY JOHNS, VICE PRESIDENT, and EDNA MATHIS, ASSISTANT SECRETARY of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JANUARY 09, 1996.



*Manuel A. Herrera*  
MANUEL A. HERRERA  
Notary Public in and for the  
State of Texas

Requested By:

M HERRERA  
BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, TX 78265-6017

Inv. No. 10443890  
Loan No. 10443890  
PF20 - 082395KT - 6017

PFDT: 95-12-18

1000  
10/19

COMMUNITY TITLE COMPANY  
FILED 2/11/96